

2010 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT**FILED**
Sep 15, 2010
Secretary of State

DOCUMENT# N01000007973

Entity Name: AMERICAN CHILDREN'S ORCHESTRAS FOR PEACE, INC.**Current Principal Place of Business:**801 S.W. 3RD AVENUE
SUITE #308
MIAMI, FL 33130**New Principal Place of Business:****Current Mailing Address:**801 S.W. 3RD AVENUE
SUITE #308
MIAMI, FL 33130**New Mailing Address:****FEI Number:** 65-1151715**FEI Number Applied For ()****FEI Number Not Applicable ()****Certificate of Status Desired ()****Name and Address of Current Registered Agent:**SANTANDER, MAIDA
801 SW 3RD AVE
SUITE #308
MIAMI, FL 33130 US**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PTD
Name: SANTANDER, MAIDA
Address: 520 BRICKELL KEY DR., APT. 910
City-St-Zip: MIAMI, FL 33131

Title: CH
Name: NOBEL, MICHAEL
Address: 3211 PONCE DE LEON BLVD. , SUITE 210
City-St-Zip: CORAL GABLES, FL 33134

Title: D
Name: GONZALEZ, MIRTA
Address: 15476 NW 77 CT #321
City-St-Zip: MIAMI LAKES, FL 33016

Title: D/S
Name: GACHISSIN, JORGE CARLOS
Address: 145 MADEIRA AVENUE, SUITE 314
City-St-Zip: CORAL GABLES, FL 33134

Title: B/V
Name: DIAZ, RAFAEL Y
Address: 3211 PONCE DE LEON BLVD. SUITE 210
City-St-Zip: CORAL GABLES, FL 33134

Title: D
Name: SANJURJO, MARTHA
Address: 8015 SW 107 AVENUE #218
City-St-Zip: MIAMI, FL 33173

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MAIDA SANTANDER

PT

09/15/2010

Electronic Signature of Signing Officer or Director

Date

Pg. 1082

N01000007973

09-15-2010



DATE: 09.15.10

Send to: FI Department of State, Division of Corp

Attention: Kathy

Office Location: FI

Fax Number: 850-245-6017

From: American Children's Orchestras for Peace

Office Location: Miami, FI

Phone: 305-285-2303 Fax: 305-285-2330

Number of Pages, Including Cover: 3

☒ URGENT

☐ REPLY ASAP

☐ PLEASE COMMENT

☐ PLEASE REVIEW

☐ FOR YOUR INFORMATION

HELLO KATHY,

AS PER OUR CONVERSATION, I AM FAXING YOU THE REQUEST FOR ADDITIONAL NAMES TO AD IN OUR ANNUAL REPORT.

FILE DATE: 09-15-2010 (TODAY)

DOCUMENT # N01000007973

DOCUMENT TRACKING # 600185475746

I AM ATTACHING THE THREE (3) MEMBERS WE NEED TO AD AND THE RECEIPT AS A PROOF OF FILING.

THANK YOU FOR YOUR HELP

CRISTINA RESTREPO

Pg. 282

N0100000797:
09-15-2010

Maria del Carmen Valdes
9774 Coral Way.
Miami, FL 33165
Expertise: Doctor
Ethnicity: Cuban-American

Ena T. Diaz
1111 Brickell Avenue, Suite 1100
Miami, FL 33131
Expertise: Attorney
Ethnicity: Cuban-American

Hector Placeres
6917 Collins Ave. Apt 609
Miami Beach, FL 33141
Expertise: Certified Public Accountant
Ethnicity: Cuban-American