

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000007949

**FILED**  
**Feb 07, 2012**  
**Secretary of State**

**Entity Name:** MCINTOSH LAKES OF HILLSBOROUGH COUNTY HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

504 N. PARSONS AVE.,  
BRANDON, FL 33510

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 7238  
SEFFNER, FL 33583

**New Mailing Address:**

**FEI Number:** 73-1722735

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DAWN CHAPMAN, P.A.  
205 N. PARSONS AVE  
SUITE A  
BRANDON, FL 33510 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: MANLEY, TOM  
Address: 13310 WALDEN SHEFFIELD RD.,  
City-St-Zip: DOVER, FL 33527

Title: VP  
Name: JACKSON, DONALD  
Address: 2826 GALLAGHER RD.,  
City-St-Zip: DOVER, FL 33527

Title: ST  
Name: MOORE, CONNIE  
Address: 2630 GALLAGHER RD.,  
City-St-Zip: DOVER, FL 33527

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CONNIE MOORE

SEC

02/07/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date