

N01000007843

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

200004664242--5
-11/02/01--01038--008
*****87.50 *****87.50

SUBJECT: Gulf Coast Florida Chapter ASHI, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM:

GLEN BROWN
Name (Printed or typed)

1270 PLUMOSA DRIVE
Address

FT MYERS, FL 33901
City, State & Zip

941-565-3451
Daytime Telephone number

FILED
01 NOV - 2 AM 10:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

Glen GAVE
AUTHORIZATION BY PHONE TO
CORRECT Manner of Election for Directors
DATE 11/5 @ 10:18 am.
DOC. EXAM J. Bryan

J. BRYAN NOV - 5 2001

ARTICLES OF INCORPORATION
IN COMPLIANCE WITH CHAPTER 671, F.S., (NOT FOR PROFIT)

OF

GULF COAST FLORIDA CHAPTER ASHI, INC.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I.

NAME: The name of this corporation shall be;
Gulf Coast Florida Chapter ASHI, Inc.

ARTICLE II.

ADDRESS: The mailing address of this corporation is;
5100 South Cleveland Ave. Suite 318, PMB #102 Ft. Myers, FL 33907

ARTICLE III.

PURPOSE: The American Society of Home Inspectors (ASHI) is a not-for-profit professional society. Members are private, fee-paid home inspectors and associates. Membership is voluntary. Our purpose is to promote excellence within the profession and continual improvement of it's members' inspection services to the public.

ARTICLE IV.

MANNER OF ELECTION: Officers consisting of President, Vice President, Secretary, Treasurer, and Council Representative are elected annually by a majority vote of eligible members at the designated annual meeting, or by mail ballot, according to chapter by-laws. Directors are elected in accordance with by-laws.

ARTICLE V.

INITIAL OFFICERS: President

Mr. Sean Umlauf	2691 Packinghouse Rd.	Alva, FL 33920
Vice President		
Mr. Francis McKee	7718 Jewel Lane	Naples, FL 34109
Secretary		
Mr. Glen Brown	1270 Plumosa Dr.	Ft. Myers, FL 33901
Treasurer		
Mr. George Cirabisi	1278 Venetian Way	Naples, FL 34110

ARTICLE VI.

INITIAL REGISTERED AGENT:

Mr. Glen Brown 1270 Plumosa Drive Ft. Myers, FL 33901

ARTICLE VII.

INCORPORATOR:

Mr. Glen Brown 1270 Plumosa Drive Ft. Myers, FL 33901

.....
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Glen Brown
Signature/Registered Agent

10-24-01
Date

Glen Brown
Signature/Incorporator

10-24-01
Date

FILED
01 NOV -2 AM 10:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA