

2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000007837

FILED
Mar 24, 2009
Secretary of State

Entity Name: NATIONAL TEEN ANGLER'S INC.

Current Principal Place of Business:

1177 BAYSHORE DR.
#207
FT. PIERCE, FL 34949

New Principal Place of Business:

Current Mailing Address:

1177 BAYSHORE DR.
#207
FT. PIERCE, FL 34949

New Mailing Address:

FEI Number: 65-1151655

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BERNETTI, AL J JR.
1177 BAYSHORE DR.
#207
FT. PIERCE, FL 34949 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P/S () Delete
Name: BERNETTI, AL J
Address: 1177 BAYSHORE DR. #207
City-St-Zip: FT. PIERCE, FL 34949 US

Title: V () Delete
Name: WOODLE, BETTY J
Address: 2430 BREEZE ROAD
City-St-Zip: ST. CLOUD, FL 34771 US

Title: V/T () Delete
Name: BERNETTI, SUZANNE
Address: 1177 BAYSHORE DR #207
City-St-Zip: FT. PIERCE, FL 34949 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change () Addition
Name: BERNETTI, AL J
Address: 1177 BAYSHORE DR. #207
City-St-Zip: FT. PIERCE, FL 34949 US

Title: V (X) Change () Addition
Name: BERNETTI, SUZANNE
Address: 1177 BAYSHORE DRIVE #207
City-St-Zip: FT. OIERCE, FL 34949 US

Title: S/T (X) Change () Addition
Name: DEBBE, CHIVERS
Address: 7046 SNOW APPLE DRIVE
City-St-Zip: CLARKSTON, MI 48346 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: AL J BERNETTI

PRES

03/24/2009

Electronic Signature of Signing Officer or Director

Date