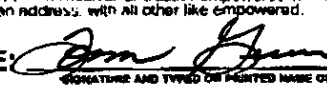


Apr-1

**FILED**  
**May 02, 2002 8:00 am**  
**Secretary of State**

05-02-2002 90101 007 \*\*\*\*61.25

**NOT-FOR-PROFIT CORPORATION**  
**UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                     |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------|
| <b>DOCUMENT #</b> NO1000007618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                                                     |                          |
| 1. Entity Name<br><b>Carver Heights Ministries, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                                     |                          |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                                                                     |                          |
| 2. Principal Place of Business<br><b>1111 W. Line Street</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               | 3. Mailing Address<br><b>P.O. Box 492722</b><br>Suite, Apt. #, etc. |                          |
| City & State<br><b>Leesburg, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               | City & State<br><b>Leesburg, FL</b>                                 |                          |
| Zip<br><b>34748</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Country<br><b>US</b>                                                                          | Zip<br><b>34749</b>                                                 | Country<br><b>US</b>     |
| 4. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                               | Applied For<br><input checked="" type="checkbox"/> Not Applicable   |                          |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               | <b>\$8.75 Additional Fee Required</b>                               |                          |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                     |                          |
| Name<br><b>Saylor, Bruce A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                     |                          |
| Address (P.O. Box Number is Not Acceptable)<br><b>907 Webster Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                                     |                          |
| City<br><b>Leesburg</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               | FL                                                                  | Zip Code<br><b>34748</b> |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                     |                          |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent Signature requires a notary acknowledgment)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |                                                                     |                          |
| 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |                                                                     |                          |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                                                                     |                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P.D.<br><b>Griner, Tom</b><br><b>1111 W. Line Street</b><br><b>Leesburg, FL 34748</b>         |                                                                     |                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P.D.<br><b>Griner, Patricia A.</b><br><b>1111 W. Line Street</b><br><b>Leesburg, FL 34748</b> |                                                                     |                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S.D.<br><b>Glass, Martha</b><br><b>1111 W. Line Street</b><br><b>Leesburg, FL 34748</b>       |                                                                     |                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                                                     |                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                                                     |                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                                                     |                          |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.071(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |                                                                                               |                                                                     |                          |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               | 4-19-02 352-326-5672                                                |                          |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               | 0312 (anytime phone #)                                              |                          |

TOM GRINER

CR2E037B (12/01)