

**Electronic Articles of Incorporation
For**

**N01000007566
FILED
October 16, 2001
Sec. Of State**

THE SWORDSMEN MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SWORDSMEN MINISTRIES, INC.

Article II

The principal place of business address:

891 SE 130TH AVENUE
WEBSTER, FL. 33597

The mailing address of the corporation is:

891 SE 130TH AVENUE
WEBSTER, FL. 33597

Article III

The specific purpose for which this corporation is organized is:

MUSIC OUTREACH MINISTRY

Article IV

The manner in which directors are elected or appointed is:

ELECTION OF DIRECTORS IS AS STATED IN THE BYLAWS

Article V

The name and Florida street address of the registered agent is:

GARRICK DAVID JR
300 VIRGINIA STREET
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DAVID GARRICK JR

Article VI

The name and address of the incorporator is:

DAVID GARRICK JR
300 VIRGINIA STREET
CLERMONT, FL 34711

Incorporator Signature: DAVID GARRICK JR