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SECRETARY OF STATE
SECRETARY SEE, FLORIDA

AMEN!)
CRITIZI

COVER LETTER

NAME OF CORPORATION: Hall'S Love And Concum Ministince

Document number: 501 A 0005 7740

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Pastor B. Holling (Name of Contact Person)
Love And Concern Ministries Inc (Firm/Company) Inc. 1 mg Coldness
(Firm/ Company) mailing address. 1022 Sanders Ave. Craceville, fla
(Address) 32440
Graceville Har 32440 (City/State/and Zip Code)

For further information concerning this matter, please call:

Paster	B. Hall	at (850) 263 - 1821
	(Name of Contact Person)	(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

□ \$35 Filing Fee Certificate of Status □ \$43.75 Filing Fee Certified Copy (Additional copy is enclosed) □ \$52.50 Filing Fee Certified Copy (Additional Copy is enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

1 850) 263-1020

Articles of Amendment to Articles of Incorporation of

Hall's love of Corporation as currently filed with the Florida Dept. of State)	, Inc
501400057740 (Document number of corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:	
NEW CORPORATE NAME (if changing):	'm'
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import a language; "Company" or "Co." may not be used in the name of a not for profit corporation)	<u>.</u>
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	- *: 1/ 2 4
Article No. X and XI was added to the Articles Of Amendments.	To respondence of the
This was done by 11-11-2004	-
See attachment on Backing	-
· · · · · · · · · · · · · · · · · · ·	- James C. 197
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	The Table

(Attach additional pages if necessary)

(continued)

ARTICLE & 10

Notwithstanding any other provision of these articles. This corporation shall not carry on any other activities not permitted to be carried on by

(A) a corporation exempt from Federal income tax under section 501 ©) (3) of the Internal Revenue Code of 1954 or the corresponding provision of any future United States Internal Revenue law or (b) a corporation contributions to which are deductible under section 170 ©) (2) of the Internal Revenue Code of 1954 or any other corresponding provision of

Any future United States Internal Revenue Law.

ARTICLE XI

In the even of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501©) (3) and 170©) (2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State or Local government for exclusive public purposes.

Dated this the //-1/ 2004.

Bobbie A. Hall

THIS INSTRUMENT IS PREPARED BY Vernon Mitchell, PH, D. RP. Mitchell Paralegal Service Inc. 2932 Ross Clark Cir. Dothan AL.

Vernon Mitchell

My Time End in 12-10-06

The date of adoption of the amendment(s) was: 11, 2054
Effective date if applicable:
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature Postor B. Hall 850 263-10 (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
Pastor Bobbe Hall (Typed or printed name of person signing)
Minister

(Title of person signing)

FILING FEE: \$35

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