

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 14, 2003 8:00 am**  
**Secretary of State**

04-14-2003 90410 038 \*\*\*\*\*70.00

**DOCUMENT # NO1000007275**

1. Entity Name

**NEW BETHEL AMEC, INCORPORATED**



Principal Place of Business

**1231 TYLER STREET  
JACKSONVILLE FL 32209**

Mailing Address

**1231 TYLER STREET  
JACKSONVILLE FL 32209**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-3104012**

Applied For  
Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HARTSFIELD, GEORGE G  
1231 TYLER STREET  
JACKSONVILLE FL 32209**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

*4-10-03*

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                                                |                                                                                    |                                            |
|------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>T<br/>BROOKINS, ELLA R<br/>1967 ELLA STREET<br/>JACKSONVILLE FL 32209</b>       | <input type="checkbox"/> Delete            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>T<br/>CHAMBERS, DOROTHY D<br/>2044 BURGOWNE DRIVE<br/>JACKSONVILLE FL 32208</b> | <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>T<br/>PALMER, STEPHEN<br/>2194 BRIGHTON BAY TRAIL<br/>JACKSONVILLE FL 32246</b> | <input type="checkbox"/> Delete            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>T<br/>RAVNEILL, MARY N<br/>1491 WEST 6TH STREET<br/>JACKSONVILLE FL 32209</b>   | <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>T<br/>RAVNEILL, VICTOR C<br/>1491 WEST 6TH STREET<br/>JACKSONVILLE FL 32209</b> | <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>T<br/>COGDELL, RUBY G<br/>6431 KINLOCKE DRIVE<br/>JACKSONVILLE FL 32219</b>     | <input type="checkbox"/> Delete            |

|                                                |                                                                              |
|------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |

*See Attached  
2 Sheets*

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*George G. Hartsfield*

*4-10-03*

CR2E037 (10/02)

Attachment#

90085512

NO/000007275

## NEW BETHEL AMEC, INCORPORATED OFFICERS AND DIRECTORS

|                            |          |                                        |
|----------------------------|----------|----------------------------------------|
| Thomasina Alexander ,      | 757-1690 | 1602 Tammy Cove Lane, 32216            |
| Wilma Austin,              | 765-6197 | 4008 Harborview Dr, 32208              |
| Jesse Cogdell,             | 764-7908 | 6431 Kinlocke Dr, 32219                |
| Cecelia Dumas,             | 374-2020 | 11558 Dunes Way Dr. N, 32225           |
| James Gloster,             | 768-9890 | 5726 Kinlocke Dr., 32219               |
| Alfred Goolsby, Vice Chair | 879-3153 | Rt. 2 Box 1159-b, Bryceville, FL 32009 |
| Chauncey Mitchell,         | 768-8114 | 8353 Delaware Ave., 32208              |
| Hattie Nesbit,             | 765-2135 | 5639 Sophist Circle N, 32219           |
| Irma Parker,               | 745-5295 | 2668 Woolery Dr., 32211                |
| Annie Phinizy,             | 745-4669 | 3804 Tara Hall Dr., 32277              |
| Eddie Reid Sr.,            | 634-0808 | 2913 West 12th St., 32254              |
| Roxwell Robinson,          | 768-3658 | 8954 Finch Ave., 32219                 |
| Angela Smith,              | 634-0139 | 213 West 43rd. St., 32208              |
| Peggy Wade,                | 683-1612 | 2521 Orchard St., 32254                |
| Gail Watkin,               | 766-6321 | 6530 Coolidge St., 32219               |
| David Williams, Vice Chair | 772-6227 | 4048 Cobalt Ave. E, 32210              |
| Wanda Williams,            | 358-1784 | 1774 Kings Rd., 32209                  |