

TRANSMITTAL LETTER

ND10000007246

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

400004582744--7  
-09/11/01--01036--008  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: 5x5 Sportsmens club inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: William J. Jordan  
Name (Printed or typed)

1916 River Oaks Dr.  
Address

Jacksonville, FL. 32259  
City, State & Zip

(904) 591-1751  
Daytime Telephone number

FILED  
01 OCT 11 PM 12:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

G. BULLOCK OCT 11 2001

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FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

September 27, 2001

WILLIAM J JORDAN  
1916 RIVER OAKS DR  
JACKSONVILLE, FL 32259

SUBJECT: 5X5 SPORTSMENS CLUB, INC.  
Ref. Number: W01000022447

We have received your document for 5X5 SPORTSMENS CLUB, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

The document must have original signatures.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6926.

Gina Bullock  
Document Specialist  
New Filing Section

Letter Number: 901A00053774

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I      NAME

The name of the corporation shall be:

5 x 5 Sportsmens Club Inc.

## ARTICLE II      PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1916 River Oaks Drive  
Jacksonville, FL 32259

## ARTICLE III      PURPOSE

The purpose for which the corporation is organized is:

Hunting Club

## ARTICLE IV      MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Appointed by Bill Jordan (President)

## ARTICLE V      INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

William J. Jordan  
1916 River Oaks Drive  
Jacksonville, FL 32259  
President

Randal L. Trainor  
2901 Brackridge Blvd East  
Jacksonville, FL 32216  
Vice President

James Schieszer  
12717 Muscovy Drive  
Jacksonville, FL 32223  
Secretary and Treasurer

## ARTICLE VI      INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

William J. Jordan  
1916 River Oaks Drive  
Jacksonville, FL 32259

## ARTICLE VII      INCORPORATOR

The name and address of the Incorporator is:

William J. Jordan  
1916 River Oaks Drive  
Jacksonville, FL 32259

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
Signature/Registered Agent

10-10-01  
Date

  
Signature/Incorporator

10-10-01  
Date

FILED  
01 OCT 11 PM 12:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA