2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # N01000007155 FIRE OF GOD MINISTRIES, INC.

FILED May 24, 2002 8:00 am § Secretary of State

| , | | | | | | | 05-24-2002 9 | 91268 025 **** | 01.23 | |
|---|--|------------------------|--|--|------------------|--|-------------------------|---|------------------------------|--|
| Principal I | Place of Business | Ma | uiling Address | | | _ | | | | |
| 6705 NW 34TH TERRACE GAINESVILLE FL 32653 | | 6705 Gain | 6705 NW 34TH TERRACE GAINESVILLE FL 32653 | | | | 700020 | | | |
| | al Place of Business | 3. M | Mailing Address | | - | | | | | |
| Suite, A | pt. #, etc. | | Suite, Apt. #, etc. | | | | | E IN THIS SPACE | IE MESME MIST IMMT- | |
| City & S | State | | City & State | - | | 4. FEI Number | _ | | Applied For | |
| Zip | Country | 7 | Zip | Country | у | | f Status Desired | \$8.75 | Not Applicat | |
| | 6. Name and Address of | of Current Registe | red Agent | | | | | Fee Requ | ired | |
| s | and and a series | | e ne nuere, c.e. | | lame | /. Name and A | Address of New Re | gistered Agent | | |
| JIVERMA | N, ARNOLD | | - | | | | a and the second second | <u></u> | | |
| 6705 NW | / 34TH TERRACE | | | | treet Addres | s (P.O. Box Number | is Not Acceptable) | <u></u> _ | | |
| GAINESV | /ILLE FL 32653 | | | | | _ | <u></u> _ | | | |
| | | | | 1 | ity | | | FL Zip Co | ode | |
| 8. The above | ve named entity submits this sta | atement for the purp | pose of changing its | s registered of | ffice or regist | tered agent, or both. | in the state of Florid | | | |
| | Stonature transfer of the state | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of reging FILE NOW: FEE IS \$61 | | 9. Election Can | mpaign Financ | cing _ | red when reinstating) | Make | Check Payable | e to | |
| | FILE NOW: FEE IS \$61 | .25 | 9. Election Can Trust Fund C | mpaign Financ | _ | | Make Dep | Check Payable | e to | |
| 10. | FILE NOW: FEE IS \$61 | | 9. Election Can Trust Fund C | mpaign Financ Contribution. | cing | \$5.00 May Be Added to Fees | Dep | Check Payable | te | |
| 10. | OFFICERS OFFICERS PD LIVERMAN, ARNOLD 6705 NW 34TH TERRACE | .25 6 AND DIRECTORS | 9. Election Can Trust Fund C | mpaign Finance Contribution. 11. TITLE NAME STREET ADD | cing D | \$5.00 May Be Added to Fees ADDITIONS/CHAN | GES TO OFFICERS | Check Payable partment of Stat | te | |
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ental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director an address, with all other intermediate the same legal effect as if made under oath; that I am an officer or director an address, with all other line ampowered.

SIGNATURE:

MIRAKASIJ Liverman