

# No10000007139

SKYLIGHTERS RESCUE SQUADRON OF NEW SMYRNA BEACH INC.  
505 SKYLINE DR.  
NEW SMYRNA BEACH, FLORIDA  
32168

2 OCT,2001

DEPARTMENT OF STATE,  
DIVISION OF CORPORATIONS  
P.O. BOX 6327  
TALLAHASSEE, FL. 32314

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-10/08/01--01010--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

TO WHOM IT MY CONCERN,

WE ARE SENDING IN THE \$35.00 FILING FEE AND THE \$35.00 FOR THE DESIGNATION OF  
REGISTERED AGENT.

IF YOU NEED TO CONTACT US FOR ANY ADDITIONAL DOCUMENT OR FEES PLEASE  
CONTACT US AT:

SKYLIGHTERS RESCUE SQUADRON OF NEW SMYRNA BEACH INC.  
P.O. BOX 2813  
NEW SMYRNA BEACH, FL.  
32170

ATTN:  
JOHN CHADWICK (PRESIDENT)  
(386)409-9700

SINCERELY  
DEBBRA PHILLIPS  
SECRETARY (SRS OF NSB INC.)

FILED  
01 OCT -5 PM 3:20  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

OK 10/8

## ARTICLES OF INCORPORATION

of the  
Skylighters Rescue Squadron of New Smyrna Beach Inc.

The undersigned subscribers to these Articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a Corporation Not For Profit upon a non-stock basis under the laws of the State of Florida.

### ARTICLE I. NAME

The name shall be Skylighters Rescue Squadron of New Smyrna Beach Inc.

### ARTICLE II. ADDRESS

Principal Address

505 Skyline Dr.  
New Smyrna Beach Fl. 32168

Mailing Address

P.O. BOX 2813  
New Smyrna Beach Fl. 32170

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TALLAHASSEE, FLORIDA

### ARTICLE III. PURPOSES OF THE CORPORATION

This corporation is organized for all lawful purposes including, but not limited to the following:

1. To provide direct support to the New Smyrna Beach Composite Civil Air Patrol Squadron, Florida Wing (Charter Number 08378), an organic unit of the national corporation know as Civil Air Patrol, by providing housing, financial support, material, services and any other assistance deemed necessary or desirable to that organization.
2. To provide an organization to encourage and aid American citizens in the contribution of their efforts, services and resources in the development of aviation and in the maintenance of air supremacy, and to encourage and develop by example the voluntary contribution's of private citizens to public welfare;
3. Acquiring and administering funds and property from dues, contributions, and the earnings of its members which, after payment of all reasonable cost, operating expenses including the continuing improvements and updating of uniforms, plants and equipment, shall be devoted solely to the accomplishment of the corporation's purposes as stated above;
4. Making appropriate charitable contributions;
5. Providing a fraternal atmosphere for members and social and recreational activities for members.

### ARTICLE IV. MANNER OF ELECTION OR DIRECTORS

1. All persons who support the corporate purposes and meet the membership requirements set forth below shall be accepted as members with full voting rights and all membership privileges without

regard to race, creed, age or sex.

2. Any citizen of the United States of America, eighteen (18) years of age or older when they join, or any other person qualifying for senior membership under the regulation of the national corporation of Civil Air Patrol and who is an active member thereof in good standings.
3. Elections of new directors or elections of current directors to a second term will occur as the first term of business at the annual meeting of the corporation. Directors will be elected by a majority vote of current members.
4. Cadet Members: While the Skylighters Rescue Squadron of New Smyrna Beach Inc. Florida Wing, C.A.P. does not presently include cadet members, defined as those citizen of the United States who are between the ages of thirteen (13) and eighteen (18) years and who have qualified for cadet membership under the regulations of the national corporation of Civil Air Patrol, cadet members may be admitted to this corporation by the Board Of Directors and may be participate in its activities but they shall not be voting members of this corporation.

#### ARTICLE V. DIRECTORS/OFFICERS

President-----John Chadwick, 2560 Tiffany Dr. New Smyrna Beach FL 32168  
Vice President-----Patricia Chadwick, 2560 Tiffany Dr. New Smyrna Beach FL 32168  
Treasurer-----Melissa Lancellotta, 2923 Oak Tree Edgewater FL 32141

#### ARTICLE VI. Initial registered agent and street address.




John Chadwick  
2560 Tiffany Dr.  
New Smyrna Beach FL.  
32168

#### ARTICLE VII. INCORPORATORS:

President-----John Chadwick 2560 Tiffany dr. New Smyrna Beach FL 32168  
Vice President----- Patricia Chadwick 2560 Tiffany Dr. New Smyrna Beach FL 32168  
Secretary-----Debbra Phillips 106A Hamilton rd. Edgewater FL 32132  
Treasurer-----Melissa Lancellotta 2923 Oak Tree Edgewater FL 32141

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this 2 day of October, 2001

Signature(s) of Incorporator(s)

	<u>JOHN M. CHADWICK</u> (President) (print name)
	<u>PATRICIA CHADWICK</u> (Vice President) (print name)
	<u>DEBBRA Phillips</u> (Secretary) (print name)

*Melissa Lancellotti*

*MELISSA LANCELLOTTI*

(print name)

(Treasurer)

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

Skylighter Rescue Squadron of New Smyrna Beach Inc.  
(must include suffix)

2. The name and address of the registered agent and office is:

John Chadwick  
(NAME)

2560 Tiffany Dr.  
(P.O. Box or Mail Drop Box NOT ACCEPTABLE)

New Smyrna Beach FL 32168  
(CITY/STATE/ZIP)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

John M. Chadwick  
(SIGNATURE)

10-3-01  
(DATE)

**FILED**  
01 OCT -5 PM 3:20  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA