

NO1000007137



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September 30, 2001

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

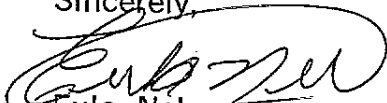
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Dear Corporate Specialist:

Enclosed are Articles of Incorporation and filing fees for **Empowerment Community Center, Inc.**

Please send the stamped and certified copy to me at the above address.

Sincerely,


Eula Nelson
President

FILED
01 OCT -5 PM 3:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

enc.: (2) originals
1 check 78.75

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ARTICLES OF INCORPORATION
OF
EMPOWERMENT COMMUNITY CENTER, INC.

ARTICLE 1. - NAME

The name of this Corporation is: **Empowerment Community Center, Inc.**

The principal place of business is: **3500 N. State Road 7, Suite # 290**
Lauderdale Lakes, FL 33319

The mailing address is: **c/o Paul Campbell - 7940 Hampton Blvd. # 619**
North Lauderdale, FL 33068

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TALLAHASSEE, FLORIDA

ARTICLE 2. - PURPOSES

The purposes for which this corporation is organized are exclusively charitable, educational and literal within the meaning of Section 501(c)(3) of the Internal Revenue code of 1986 or the corresponding provision of any future Internal Revenue Law.

This organization is a not-for-profit corporation and is not organized for the private gain of any person. It is organized under the nonprofit Public Benefit Corporation Law for charitable purposes.

ARTICLE 3. - SPECIFIC PURPOSES

The specific purposes of this corporation are: (1) To provide mental health and vocational rehabilitation Services to youth and adults in the Tri-County Community.

(2) To implement programs to help identify the many skills and talents of Youths in the community and through education, guide them toward achieving career goals.

(3) To provide recreational activities for youths and adults within the community.

(4) To receive contributions, gifts, grants and donations in order to promote the purpose of the Corporation.

(5) To exercise all rights and powers conferred by the laws of the State of Florida upon Nonprofit Public Charities.

ARTICLE 4. - REGISTERED AGENT

The initial Registered Agent's name and address is: **Paul Campbell**
7940 Hampton Blvd. #619 N. Lauderdale, FL 33068

ARTICLE 5. - DIRECTORS

The initial Board of Directors will consist of seven [7] Directors. The number of directors may be increased or decreased by amendment of the Bylaws, but, shall in no case be less than three.

The names and addresses of the persons who are appointed to serve as initial Directors until their successors are elected and qualified are:

Paul Campbell, M.A.	7940 Hampton Blvd. # 619	N. Lauderdale, FL	33068
DR. Kerith Powell	313 W. 35th St. #313	Steger, IL	60475
Althea Campbell, ESQ.	370 NW 105 Terr	Coral Springs, FL	33071
Antoinette Cox	1890 NW 42 Terr	Lauderhill, FL	33313
Ann Warren	9676-D Boca Gdn. Prkwy	Boca Raton, FL	33496
Brenda Molinary	2538 SW 13th CT	Boynton Beach, FL	33426
Jill K. Miller	2917 S. Ocean Blvd. #304	Highland Beach FL	33487

The initial Directors were appointed by the President, for the term of one (1) year. The Board of Directors may be re-elected and additional directors elected at the first annual meeting.

ARTICLE 6.- ORGANIZATION

A. This Corporation is organized and operated exclusively for charitable purpose within the meaning of Section 501(c)(3) of the Internal Revenue Code.

B. Notwithstanding any other provision of these Articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law.

C. No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign on behalf of any candidate for public office.

ARTICLE 7. - CORPORATE ASSETS

Upon the dissolution of the Corporation, assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, [i.e.] Charitable, education, literal or corresponding section of any future federal tax code, or shall be distributed to the Federal Government, or to a State or Local Government for a public purpose.

However, if the named recipient is not then in existence or no longer a qualified distributee, or unwilling or unable to accept the distribution, then the assets of this corporation shall be distributed to a fund, foundation, or corporation organized and operated exclusively for the purposes specified in Section 501(c)(3) of the Internal Revenue Code.

ARTICLE 8.- OFFICERS

The Officers of the Corporation shall consist of a President, Vice President, Secretary and Treasurer. Each shall be elected by the Board of Directors, and may be removed by the Board at such times and in such manner as may be prescribed in the Bylaws. Any two positions may be held by the same person, except the office of Secretary and Treasurer shall in no case be held by the same person.

The names and addresses of each initial officer is:

Paul Campbell, M.A. PRESIDENT	7940 Hampton Blvd. # 619	N. Lauderdale, FL	33068
Dr. Robert Campbell VICE PRESIDENT	70 Fairlawn Ave. # D9	Boston, MA	02126
Theresita Jacobs-Daniel SECRETARY	1418 Avon Lane #213	N. Lauderdale, FL	33068
Carmen McClendon TREASURER	4850 Mariners Way	Coconut Creek, FL	33063

ARTICLE 9. - NON-MEMBERSHIP

The corporation shall not be a membership organization with members, unless, by a two thirds vote of the Board of Directors, these Articles of Incorporation are so amended to change this corporation from a non-membership to a membership corporation with members.

ARTICLE 10. - INCORPORATOR

The name and address of the Incorporator is: **Paul Campbell**
7940 Hampton Blvd. # 619 N. Lauderdale, FL 33068

X 
Paul Campbell - Incorporator

ARTICLE 11. - STOCK

This Corporation is organized under a **Non-stock Basis**.

ARTICLE 12. - FISCAL YEAR

The fiscal year of the Corporation shall end on **31 day of December**.

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01 OCT -5 PM 3:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CONSENT OF REGISTERED AGENT

I, **Paul Campbell** the undersigned do hereby understand and accept the position of Registered Agent of **Empowerment Community Center, Inc.**

X *Paul Campbell*
Paul Campbell - Registered Agent