

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 17, 2006 8:00 am**  
**Secretary of State**

02-17-2006 90065 029 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                                                            |                                                                                     |                                                                        |  |
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| <b>DOCUMENT # N01000007082</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                            |                                                                                     |                                                                        |  |
| <b>1. Entity Name</b><br>WAKEFIELD HOMEOWNERS ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                                                            |                                                                                     |                                                                        |  |
| <b>Principal Place of Business</b><br>109 WAKEFIELD DR<br>INDIAN HARBOUR BEACH, FL 32937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                            | <b>Mailing Address</b><br>109 WAKEFIELD DR<br>INDIAN HARBOUR BEACH, FL 32937        |                                                                        |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                            | <b>3. Mailing Address</b>                                                           |                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                            | Suite, Apt. #, etc.                                                                 |                                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                                                                            | City & State                                                                        |                                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                | Country                                                                                    |                                                                                     | Zip                                                                    |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                | Country                                                                                    |                                                                                     | 02142006 Chg-NP CR2E037 (11/05)                                        |  |
| <b>4. FEI Number</b><br>59-3751355                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                            |                                                                                     | Applied For<br><input type="checkbox"/> Not Applicable                 |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                            |                                                                                     | <b>\$8.75 Additional Fee Required</b>                                  |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                            | <b>7. Name and Address of New Registered Agent</b>                                  |                                                                        |  |
| CLOSE, MICHAEL<br>109 WAKEFIELD DRIVE<br>INDIAN HARBOUR BEACH, FL 32937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                            | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City, State, Zip Code |                                                                        |  |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                            | FL                                                                                  |                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                            |                                                                                     |                                                                        |  |
| <b>SIGNATURE:</b> _____ (NOTE: Registered Agent signature required when re-registering)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                            |                                                                                     |                                                                        |  |
| <b>Filing Fee is \$61.25.</b><br><b>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                     | <b>\$5.00 May Be Added to Fees</b>                                     |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                            |                                                                                     |                                                                        |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                        |                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DV<br>VOLDNASS, I.D.<br>215 BALLSHANNON ST<br>MELBOURNE BCH, FL 32951          |                                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>          | P. CLEARY, TERT<br>101 WAKEFIELD DR.<br>INDIAN HARBOUR BEACH, FL 32937 |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DST<br>CRAGO, DAVID<br>3830 HWY A1A-AI<br>MELBOURNE BCH, FL 32951              |                                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | T<br>CLOSE, MICHAEL<br>109 WAKEFIELD DR<br>INDIAN HARBOUR BEACH, FL 32937      |                                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S<br>ROBERTSON, TERRY<br>108 WAKEFIELD DRIVE<br>INDIAN HARBOUR BEACH, FL 32937 |                                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                |                                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                |                                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition      |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                |                                                                                            |                                                                                     |                                                                        |  |
| <b>SIGNATURE:</b> _____ MICHAEL CLOSE 1-7-FEB-06 321-773-2678                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                                                                            |                                                                                     |                                                                        |  |