

NO10000007014

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

800004622248--7
-10/03/01--01009--012
*****78.75 *****78.75

SUBJECT: SUPPORT USA Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: PAUL A. RUPPANNER
Name (Printed or typed)

930 LARGO MAR LANE
Address

BOCA RATON, FL 33431
City, State & Zip

561-654-8065
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

FILED
01 OCT -3 AM 11:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

per copy
per Karon

RN
10/3

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

SUPPORT USA INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

433 FLAMINGO DRIVE
WEST PALM BEACH, FL 33401

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

For Charitable purposes ORIENTED TO THE
Sept 11 TERRORIST ATTACK. WE WILL SOLICIT FUNDS
TO provide college Scholarships FOR THE children OF
the VICTIMS

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

As PRESIDENT OF World Arts Group (the Founding company)
I WAS APPOINTED

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

PAUL A RUPPANNER
433 FLAMINGO DRIVE
WEST PALM BEACH, FL 33401

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

PAUL A RUPPANNER
World Arts Group Inc
433 FLAMINGO DRIVE
WEST PALM BEACH FL 33401

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Incorporator

Date

Date

10/1/01

10/1/01

FILED
01 OCT -3 AM 11:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

01 OCT -3 AM 11:23

FILED

In Re: Corporate Application of
SUPPORT USA, INC.

DOC Application No. W01000021701

DEPARTMENT'S FIRST SET OF INTERROGATORIES

The Department of State (the "Department"), pursuant to Section 617.01301, Florida Statutes, propounds the following interrogatories to be answered within thirty days as provided in the applicable statute.

DEFINITIONS

1. As used herein, "you", "yours" and "your" means Support USA, Inc., its agents, representatives, employees, and any persons or entities acting on behalf of Support USA, Inc.
2. As used herein, "document" or "documents" includes all originals, copies, and drafts of any written typewritten, recorded, transcribed, printed, taped, photographic, or graphic matter, however produced or reproduced, whether sent or received, or neither, including but not limited to, all reports, memorandum, letters, minutes, correspondence, notes, notebooks, manuals, books, brochures, lists, publications, periodicals, computer printouts, printed forms, drawings, sketches, maps, graphs, charts, photographs, films, tapes, and other writings, or data compilations of any kind from which information can be obtained.

3. As used herein, "identify" or "identity of" means: (1) when used with respect to a person, to state the person's full name, present or last known business and residential addresses, and present or last known employer and position; (2) when used with respect to a document, to describe the document by character (e.g., letter, report, memorandum, etc.), author, date, and to state its present location and custodian; (3) when used with respect to an oral communication, to identify the persons making and receiving the communication, the approximate date and time of the of the communication, and a summary of its content or substance.

4. As used herein, "relating to" means concerning, respecting, referring to, summarizing, digesting, embodying, reflecting, establishing, tending to establish, evidencing, comprising, connected with, commenting on, responding to, disagreeing with, showing, describing, analyzing, or representing.

5. Whenever it is required that you identify or describe in detail a document, you may, at your option, attach a copy of such documents to the answer to these interrogatories, in lieu of identifying or describing in detail such document

INTERROGATORIES:

1. Identify the name(s) and address (es) of all persons who are believed by you, your agents or attorneys, to have any knowledge of any of the issues relating to the proposed usage of "World Arts Group, Inc." a Delaware corporation at "44521 PGA Blvd. 276 Palm Beach Gardens, FL 33418" as your registered agent and specify the subject matter about which each witness has knowledge.

I AM AWARE
THOMAS BECKS
ENTERED THE
ADDRESS IN
ERROR

PAUL A. RUPPANNER
930 Largo Mar Lane
Boca Raton, FL 33431

THOMAS BECKS
275 PALM AVENUE APT 106
JUPITER FL. 33477

2. Is World Arts Group, Inc., qualified to transact business in Florida?

YES

3. What is the correct and valid address at which process can be served in Florida?

930 Largo Mar Lane
Boca Raton, FL 33431

4. Identify the name(s) and address (es) of all persons who are believed by you, your agents or attorneys, to have any knowledge of any of the issues relating to the proposed usage of "Paul A. Ruppner" at "44521 PGA Blvd. 276 Palm Beach Gardens, FL 33418" or "4521 PGA Blvd. 276 Palm Beach Gardens, FL 33418" as your registered agent and address and specify the subject matter about which each witness has knowledge.

SAME AS ITEM #1

THERE ARE NO ISSUES. There
WAS LACK OF KNOWLEDGE re
A Delaware Company being the
owner of Support USA WITHOUT
THE CORRECT FLORIDA REGISTERED
AGENT ADDRESS. AND NAME.

5. Identify the name(s) and address (es) of all persons who are believed by you, your agents or attorneys, to have any knowledge of any of the issues relating to the proposed usage of "Paul Ruppner" at "433 Flamingo Drive, West Palm Beach, FL 33401" as your registered agent and specify the subject matter about which each witness has knowledge.

SAME AS ITEM 1

I Paul A Ruppner ~~am~~ am
the REGISTERED Agent of
SupportUSA.

The company's physical address
is 433 Flamingo Drive
West Palm Beach FL
33401

6. Do you currently have a permanent address in Florida for Support USA, Inc.?

YES

433 FLAMINGO DRIVE
WEST PALM BEACH FL
33401

7. If the answer to 6 is yes, is it 433 Flamingo Drive?

YES

8. If 433 Flamingo Drive is not your permanent address, when do you expect to have a permanent address

N/A

9. Set forth with particularity facts supporting the conclusion that the listing of "Paul Ruppner" at "433 Flamingo Drive, West Palm Beach, FL 33401" as your registered agent will meet the requirements of both sections 48.091 and 617.0503, Florida Statutes, relating to a registered agent for a not for profit corporation, and specify the subject matter about which each witness has knowledge, and identify all documents reflecting or relating to such plans and decisions.

THE ABOVE IS CORRECT
HOWEVER THE SPELLING OF
Ruppner IS Ruppner

10. Does or will your registered agent at 433 Flamingo Road have a sign in the office in a conspicuous place designating the name "Support USA, Inc.," and the name of the corporation's registered agent upon whom process may be served?

YES

11. Does or will your registered agent at 433 Flamingo Road keep the registered office open from 10 a.m. to 12 noon each day except Saturdays, Sundays and legal holidays, and keep one or more registered agents on whom process may be served at the office during these hours?

YES

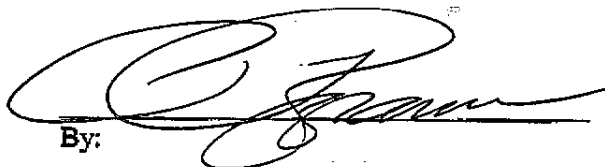
12. Identify, as identify is defined herein, any and all fact witnesses that you expect would substantiate your contention or representation to the Department that Support USA, Inc., has met the requirements of Chapter 617.

Thomas BECKS
275 PALM AVENUE APT # 106
JUPITER FL 33477

Paul A Puppner
930 Largo MAR Lane
BOCA RATON, FL
33431

13. State the name and address of all persons who have answered or contributed to answering any of the interrogatories set forth above.

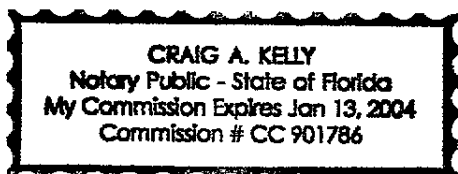
Paul A Ruppner
930 Largo Mar Lane
Boca Raton, FL 33437


By: _____

STATE OF FLORIDA
COUNTY OF Palm Beach

BEFORE ME, the undersigned authority, personally appeared Ruppener,
_____, who is personally known to me or produced _____
Fl. Drivers Lic. as identification and who stated under oath and under
penalty of perjury that the foregoing answers to interrogatories are true and correct.

SWORN TO AND SUBSCRIBED before me on this 26 day of Sept.
2001.




NOTARY PUBLIC

My Commission Expires: 1/13/04

**STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS**

**In Re: Corporate Application of
SUPPORT USA, INC.**

DOC Application No. W01000021701

DEPARTMENT'S SECOND SET OF INTERROGATORIES

The Department of State (the "Department"), pursuant to Section 617.01301, Florida Statutes, propounds the following interrogatories to be answered within thirty days as provided in the applicable statute.

DEFINITIONS

1. As used herein, "you", "yours" and "your" means Support USA, Inc., its agents, representatives, employees, and any persons or entities acting on behalf of Support USA, Inc.
 2. As used herein, "document" or "documents" includes all originals, copies, and drafts of any written typewritten, recorded, transcribed, printed, taped, photographic, or graphic matter, however produced or reproduced, whether sent or received, or neither, including but not limited to, all reports, memorandum, letters, minutes, correspondence, notes, notebooks, manuals, books, brochures, lists, publications, periodicals, computer printouts, printed forms, drawings, sketches, maps, graphs, charts, photographs, films, tapes, and other writings, or data compilations of any kind from which information can be obtained.
-

3. As used herein, "identify" or "identity of" means: (1) when used with respect to a person, to state the person's full name, present or last known business and residential addresses, and present or last known employer and position; (2) when used with respect to a document, to describe the document by character (e.g., letter, report, memorandum, etc.), author, date, and to state its present location and custodian; (3) when used with respect to an oral communication, to identify the persons making and receiving the communication, the approximate date and time of the of the communication, and a summary of its content or substance.

4. As used herein, "relating to" means concerning, respecting, referring to, summarizing, digesting, embodying, reflecting, establishing, tending to establish, evidencing, comprising, connected with, commenting on, responding to, disagreeing with, showing, describing, analyzing, or representing.

5. Whenever it is required that you identify or describe in detail a document, you may, at your option, attach a copy of such documents to the answer to these interrogatories, in lieu of identifying or describing in detail such document

INTERROGATORIES

1. If "930 Largo Mar Lane, Boca Raton, FL 33431" is the correct and valid address at which process can be served in Florida, why have you on your most recent application listed "Paul Ruppner" at "433 Flamingo Drive, West Palm Beach, FL 33401" as your registered agent?

Dear Mr. York:

I am TRYING to be 101% RESPONSIVE. I thought I was answering correctly. LET ME TRY THIS

Original Address submitted at filing was OUR MAILING ADDRESS FOR WORLD ARTS GROUP (A MAILBOX ETC. ADDRESS)

4521 PGA BLVD #276

PALM BEACH GARDENS, FL 33418-3997

*(There was an original typing error OF THE sheet # 44521)

The OFFICE ADDRESS FOR Support USA IS 433 Flamingo Drive West Palm Beach, FL 33401 — Where process can be served. This is our REGISTERED agent address.

My home address is 930 Largo Mar Lane, Boca Raton FL 33431 — You can serve process there also if you wish.

2. . Set forth with particularity facts supporting the conclusion that the listing of "Paul Ruppner" at "433 Flamingo Drive, West Palm Beach, FL 33401" as your registered agent will meet the requirements of both sections 48.091 and 617.0503, Florida Statutes, relating to a registered agent for a not for profit corporation, and specify the subject matter about which each witness has knowledge, and identify all documents reflecting or relating to such plans and decisions (This question was not answered with sufficient specificity in the First Set of Interrogatories).

- I AM NOT SURE OF what all you require to PROVE I will meet the registered agent reqmts.
- I am the President and OF World Arts Group and Support USA.
- I have included a copy of our By-laws for Filing which state in the PECIAL section that we are & I understand the responsibilities OF A NOT FOR PROFIT CORPORATION.
- I am a Citizen of the US AND FLORIDA -
- I will include a copy of my drivers license (FL)
- If there is something else you require please identify it.

3. Identify, as identify is defined herein, any and all fact witnesses that you expect would substantiate your contention or representation to the Department that Support USA, Inc., has met the requirements of Chapter 617 to operate as a not-for-profit corporation in Florida.

WITNESSES:

THOMAS BECKS - Jupiter FL - 561-309-9734
PAUL FISHER - West Palm Beach FL - 561-818-3235
PETER GEMINI - West Palm Beach FL - 561-317-5556
Bank of America - Acct# 003445896261 (FL)
ANDY RUPPAMER - Boca Raton, FL - 561-654-8067

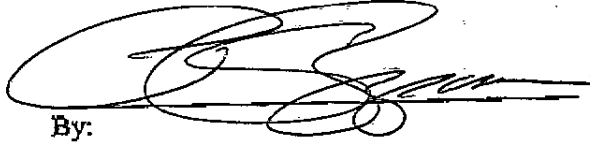
① WE ARE SIMPLY TRYING TO INCORPORATE:

- WE HAVE TAKEN NO DONATIONS (NOR WILL WE UNTIL ALL REGISTRATIONS ARE COMPLETE)
- FLORIDA INVESTIGATOR JAMES Cady HAS BANK RECORD ACCESS and testimony that NO DONATIONS have been made.

AFTER INCORPORATION we will refile with the Florida Dept of Agriculture (Rudy Hamrick)

4. State the name and address of all persons who have answered or contributed to answering any of the interrogatories set forth above.

Paul A. Ruppamer (ME)
930 Largo Mar Lane
Boca Raton, FL 33431
561-654-8065



By: _____

STATE OF FLORIDA
COUNTY OF _____

BEFORE ME, the undersigned authority, personally appeared (COMPLETE NAME) Paul Andrew Ruppawer, who is personally known to me or produced Driver License as identification and who stated under oath and under penalty of perjury that the foregoing answers to interrogatories are true and correct.

SWORN TO AND SUBSCRIBED before me on this 01 day of October 2001.

~~TO TRACK YOUR ORDER~~
~~CALL 1-800-42-5877~~
~~WWW.FED-EX.COM~~
~~FED-EX 1-800-42-5877~~
~~WWW.FED-EX.COM~~


NOTARY PUBLIC

My Commission Expires: MAY 22, 2005

OFFICIAL NOTARY SEAL
SHELDON HARNICK
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. DD028082
MY COMMISSION EXP. MAY 22, 2005

FILED
01 OCT -3 AM 11:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA