## 4/10

**FILED** 

2002 UNIFORM BUSINESS REPORT (UBR)

| 200   | 2 UNIFORM BUS  | INESS REPO  | RT (                                  | UBR)           | $oldsymbol{J}$   | ul 23, 20                             | 002 8                   | :00 a                           | m           |
|---|--|---|---------------------------------------|----------------|--|---------------------------------------|-------------------------|---------------------------------|-------------|
| DOCUMENT # N0100006894  1. Entity Name /                      |  |   |                                       |                | Secretary of State 04-10-2002 90728 001 ***300.00                                  |                                       |                         |                                 |             |
| GYR/HO  | ME FOR HIV KIDS, INC.  |   |                                       | V              |  | 5 , 16 <b>2</b> 66 <b>2</b> 5         |                         | 200,000                         |             |
| Principal Place of Business                                   |  | Mailing Address   | Mailing Address                       |                |  |                                       |                         |                                 |             |
| 175 W. Granada Blvd., Ste. 201<br>Orimond Beach fl 32174-6362 |  | 175 W. Granada Blvd., Ste. 201<br>Orgaond Beach FL 32174-6362 |                                       |                | 39265  |                                       |                         |                                 |             |
| 2. Principal Place of Business                                |  | 3. Mailing Address  |                                       |                |  |                                       |                         |                                 |             |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                                       |                |  | DO NOT WRITE IN TI-                   | IIS SPACE               | 1119 <b>614</b> 1 1 <b>4 21</b> |             |
| City & State  |  | City & State  |                                       |                | 4. FEI Number  | 20001                                 | A                       | oplied For                      | ]           |
| Zip Country   |  | Zip Co.   |                                       | ry             | 22 - 385095   Not Applicable  5. Certificate of Status Desired   \$8.75 Additional |                                       |                         | {                               |             |
|   | 6. Name and Address of Current   | Registered Agent  |                                       |                | 7. Name and Add  | ress of New Register                  | Fee Require<br>ed Agent | 1                               |             |
|   |  |   | Name .                                |                |  |                                       |                         |                                 |             |
| SCHECTER, RANDAL L ESQ<br>175 W. GRANADA BLVD., STE. 201      |  |   |                                       | Street Address | (P.O. Box Number is I  | Not Acceptable)                       |                         |                                 |             |
|   | BEACH FL 32174-6382  |   |                                       |                | · · · · · · · · · · · · · · · · · · ·  |                                       | <u>-</u>                | ·                               |             |
|   |  |   |                                       | City           | FL Zip Code  |                                       |                         |                                 |             |
| SIGNATURE .   | Signature, typed or printed name of registered agent   | 9. Election Car<br>Trust Fund C                               | npaign Fina                           | ancing         | ed when reinstating) \$5.00 May Be   |                                       | eck Payable             |                                 |             |
| d,  |  |   |                                       | · LJ           | Added to Fees  | · · · · · · · · · · · · · · · · · · · | nent of State           |                                 |             |
| TITLE   | OFFICERS AND DI  | RECTORS Delete  | 11.                                   | Pres           | ADDITIONS/CHANGE   | ES TO OFFICERS AND                    | DIRECTORS IN Change     | 10 Addition                     | Ē           |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | Esta Ellis-Mosher<br>2800 N. Atlantic Avenue, #<br>Daytona Beach FL 3211   | 409   | NAME<br>STREET A<br>CITY-ST-          | ODRESS 250     | a Ellis-Mosher<br>o N. Atlania Ave.<br>fora Beach, Fi                              | , # Y09                               | C) Orlange              | Almoni                          | 2E037 (9/01 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                         | 1000   | ☐ Delete  | TITLE<br>NAME<br>STREET A<br>CITY-ST- | Dire<br>Olar   | ctor<br>Lys Novicke  |                                       | ☐ Change                | Addition                        | CR2         |
| TITLE   | الاستانية المواسلينية المستنات المستناء المستانة المستناء | Delate  | TITLE                                 | Air            | and Beach, FL 3  |                                       | ☐ Change                | Addition                        | _           |
| STREET ADDRESS<br>CITY-ST-ZIP                                 |  |   | STREET A                              | DORESS 201     | 4 Bobo Road<br>145, GA 3013  | 32                                    |                         |                                 |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                |  | C Delste  | TITLE<br>NAME<br>STREET A<br>CITY-ST- | DDRESS         | ,  |                                       | Change                  | Addition .                      |             |
| TITLE<br>Name<br>Street address<br>City-ST-ZIP                |  | ☐ Delete  | TITLE NAME STREET AT CITY-ST-         |                |  | -                                     | ☐ Change                | Addition                        |             |
| TITLE<br>Name<br>Street address<br>City-St-Zip                |  | ☐ Delete  | TITLE NAME STREET AL CITY-ST-         |                |  |                                       | ☐ Change                | Addition                        | •           |
| 4 1 1 1 1 1 1 1   |  |   |                                       |                |  |                                       |                         |                                 |             |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

GNATURE

GNATURE

SKINATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Date

Date

Date

Description:

SIGNATURE



## FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

April 20, 2002

GYR/HOME FOR HIV KIDS, INC. 175 W. GRANADA BLVD., STE. 201 ORMOND BEACH, FL 32174-6362

Subject: GYR/HOME FOR HIV KIDS, INC.

Reference Number:

N01000006894

Please be advised, we have received your annual report/uniform business report and check(s) totaling \$300.00 of which \$150.00 has been designated to file this report. However, the enclosed annual report/uniform business report <a href="https://has.not.been.filed">has.not.been.filed</a> and a copy is being returned to you for the following correction(s):

Florida nonprofit corporations are required to have at least 3 directors or trustees. Please place the letter "D" or "T" beside the names and business addresses of each director or trustee.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/TM ANNUAL REPORTS SECTION · ( Attachment

## Randal L. Schecter, P.A.

39265

Attorney At Law 175 W. Granada Blvd. Suite 201

**Ormond Beach, FL 32174-6362** 

Randal L. Schecter

www.rlschecter.com rlschecter@cfl.rr.com

Telephone: (386) 672-2550

FAX: (386) 672-5070

**Nursing Consultant:** Jenny Schecter, RN, BSN, ETN

July 18, 2002

Attention: Annual Reports Section

Division of Corporations

P.O. Box 6327 - 1

Tallahassee, FL 32314

Ref. No.: N01000006894

Subject: GYR/Home for HIV Kids, Inc.

## Dear Sir/Madam:

Pursuant to your request in your letter dated April 20, 2002, we have corrected the Uniform Business Report for the above-referenced non-profit corporation to reflect three (3) directors. As acknowledged in your letter, the filing fee was previously paid for this corporation.

Please contact me should you have any questions or comments.

Sincerely,

RANDAL L. SCHECTER,

andal L. Schecter, Esquire

RLS/db Enclosures

TO PROPERTY SERVICES OF EACH PROPERTY OF THE SERVICES OF A CONTRACT OF A BOOK TO A GREAT AND THE BORRES CONTRACTOR TO THE SELECTION OF HER CONTRACTOR AND A CONTRACTOR THE PRESENCE. AMERICAN CONTRACTOR AND ASSESSMENT OF THE SECOND SECTION OF THE SECOND SEC