

NO1000006500

(Requestor's Name)

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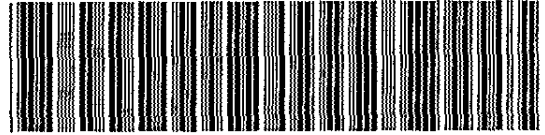
(Business Entity Name)

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
2003 AUG 14 PM 3:04

Name change  
LFF  
0-14-03

August 4, 2003

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

RE: Articles of Amendment

To whom it may concern,

Please find enclosed Articles of Amendment to Articles of Incorporation and the required filing fee of \$35.

Please feel free to contact me if there are any questions.

Kay Striping, President  
4659 The Oaks Drive  
Marianna, FL 32446  
850-482-7678



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

August 6, 2003

Kay Striping, President  
% FLORIDA READ AND LEAD, INC.  
4659 The Oaks Drive  
Marianna, FL 32446

SUBJECT: FLORIDA READ AND LEAD, INC.  
Ref. Number: N01000006500

We have received your document for FLORIDA READ AND LEAD, INC. and check(s) totaling \$35.00. However, your check(s) and document are being returned for the following:

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return the enclosed check for \$35.00 or a newly issued check with your corrected document.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6910.

Louise Flemming-Jackson  
Document Specialist Supervisor

Letter Number: 503A00045119

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DIVISION OF CORPORATIONS

2003 AUG 14 PM 3:04

# ARTICLES OF AMENDMENT

to

# ARTICLES OF INCORPORATION

of

Florida Read and Lead, Inc.

(present name)

NO1000006500

(Document Number of Corporation (if known))

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)

## ARTICLE I

The name of the Corporation shall be AMERICA READ AND LEAD, INC.

**SECOND:** The date of adoption of the amendment(s) was: August 4, 2003

**THIRD:** Adoption of Amendment (CHECK ONE)

- The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

Kay Williams Stripling MHC MS Chairme  
Signature of Chairman, Vice Chairman, President or other officer

Kay W. Stripling  
Typed or printed name

Title

Date