PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | RPORATI STATEM | | |) 5 | Secretary | MENT OF of State | STATE | 06 | | LED 4 AM (1:10 |) | |
|---|---|----------|-------------------|---------------------|---|------------------|-----------------|--|---|---------------------|------|--------------|
| DOCUMENT # N0100006492 1. Corporation Name | | | | | | | | SOURCE TARY OF STATE TO THE STATE OF THE STA | | | | |
| ANTIOCH-THE HOUSE OF PRAYER, INC. | | | | | | | | | | | | |
| 2. Principal Office Address 521 Martin Luther King St. N. 2246 | | | | | Office Address 13th Ave South | | | | | CD2E091 (42/05) | \ a1 | مام |
| Suite, Apt. #, etc. Suite, Apt. | | | | | #, etc. | | | 4. Date Incorporated or Qualified To Do Business in Florida August 22, 2001 | | | | |
| St. Petersburg, FI St. | | | | | State Petersburg, FI | | | 5. EE Number 7 36685 Applied For Not Applied For Not Applied For | | | | |
| ^z ₀ 3370 | 33701 | | Ś. | 3371 | 33712 | | | 6. | ERTIFICATE OF STATUS DESIRED S8.75 Additional Fe for a Certificate of | | | Fee required |
| | 7. Name and Address of Current Registered Agent | | | | | | | | | | | |
| | Jöemack Jenkins 2246 13th Ave South | | | | | | | | | | | |
| | | | | | | | | | | | | : |
| | Suite, Apt. #, Etc. | | | | | | | | | , | | |
| | St. Petersburg, | | | | | | | grade e se | State FL | 33712 | • • | · • |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent Price Agent MUST SIGN Date | | | | | | | | | | | | |
| 9. Names | and Street Ad | idresses | of Each Officer a | nd/or Director (Flo | orida nonprofi | t corporations n | nust list at le | ast 3 directors) | 1 | | | |
| Titles | Name of Officers and/or Directors | | | s | Street Address of Each Officer and/or Director | | | | City / State / Zip | | | |
| D/S | Dwayne and Valerie Brimm | | | | 497 Lewis Blvd. SE | | | St. Petersburg, Fl. 33705 | | | | |
| D/D | Joemack and Jackie Jenkins | | | | 2246 13th Ave South | | | St. F | Petersburg | , Fl. 3 | 3712 | |
| D | Alberta Quarterman | | | | 3900 1st Ave North | | | St. I | Petersburg | g, Fl.3 | 3713 | |
| Т | JoeEllen Martin | | | | 2526 1st Ave South | | | St. Petersburg, Fl. 33712 | | | | |
| | | | | | | | 12/0 | 706- | -01650013 | 변경 작 **48 | 9.30 | |
| | i e | | | | | | | | | | | · |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. | | | | | | | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Devoting Phone # | | | | | | | | | | | | |