# **Electronic Articles of Incorporation For**

N01000006403 FILED September 07, 2001 Sec. Of State

SECOND AMENDMENT CLUB EDUCATION FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

SECOND AMENDMENT CLUB EDUCATION FOUNDATION, INC.

### **Article II**

The principal place of business address:

8306 WAGON WHEEL LANE HUDSON, FL. 34667

The mailing address of the corporation is:

8306 WAGON WHEEL LANE HUDSON, FL. 34667

#### Article III

The specific purpose for which this corporation is organized is:

TO DEVELOPE, ADMINISTER, AND DISTRIBUTE EDUCATIONAL PROGRAMS CONCERNING THE SECOND AMENDMENT TO THE U.S. CONSTITUTION, THE HISTORY OF FIREARMS, AND FIREARMS USE AND SAFETY; TO RAISE MONEY TO FUND SUCH PROGRAMS

#### **Article IV**

The manner is which directors are elected or appointed is:

AS STATED IN BY-LAWS

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## Article V

The name and Florida street address of the registered agent is:

ANN BUNTING 8306 WAGON WHEEL LANE HUDSON, FL. 34667

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANN BUNTING

**Article VI** 

The name and address of the incorporator is:

ANN BUNTING 8306 WAGON WHEEL LANE HUDSON, FL 34667

Incorporator Signature: ANN BUNTING