

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000006401

FILED  
May 30, 2011  
Secretary of State

**Entity Name:** UNITY IN BRANDON, INCORPORATED

**Current Principal Place of Business:**

129 N MOON AVENUE  
BRANDON, FL 33511 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 283  
BRANDON, FL 33509 US

**New Mailing Address:**

**FEI Number:** 59-3748810

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DEGRAFFENRIED, THOMAS E  
141 OAKHILL KEY COURT  
VALRICO, FL 33594 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** MCINTOSH, SANDRA  
**Address:** 808 FIG TREE LANE  
**City-St-Zip:** BRANDON, FL 33511 US

**Title:** SEC  
**Name:** KILLIAN, JANE B  
**Address:** 1807 PINEAPPLE PALM COURT  
**City-St-Zip:** SUN CITY CENTER, FL 33573 US

**Title:** TRES  
**Name:** DEGRAFFENRIED, THOMAS  
**Address:** 141 OAKHILL KEY COURT  
**City-St-Zip:** VALRICO, FL 33594 US

**Title:** V PR  
**Name:** MORROW, BETTY  
**Address:** 9930 VAUGHN STREET  
**City-St-Zip:** GIBSONTOWN, FL 33534 US

**Title:** TRUS  
**Name:** KNAPP, CANDANCE  
**Address:** 804 BROOKER ROAD  
**City-St-Zip:** BRANDON, FL 33511

**Title:** TRUS  
**Name:** WUERTZ, SHIRLEY  
**Address:** 2288 N VALRICO ROAD  
**City-St-Zip:** SEFFNER, FL 33584

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SANDRA MCINTOSH

PRES

05/30/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date