

**NO100000635i**

M. ARLOW WHITE  
Requester's Name

P.O. Box 1050  
Address

Talia. FL 32302  
City/State/Zip

Phone #  
425-5000

FILED  
OCT -1 AM 8:43  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. FARM ENVIRONMENTAL RESOURCE FOUNDATION, INC  
(Corporation Name) (Document #)
2. None  
(Corporation Name) (Document #)
3. Change Amend  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

RECEIVED  
01 OCT -1 AM 8:41  
DIVISION OF CORPORATION

- ☒ Walk in ☐ Pick up time ☐ Certified Copy  
☐ Mail out ☒ Will wait ☐ Photocopy ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit  
☒ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**OTHER FILINGS**

- ☐ Annual Report  
☐ Fictitious Name

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

000004617020--5  
-10/01/01--01002--006  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

AMENDMENT TO ARTICLES OF INCORPORATION

OF

FARM ENVIRONMENTAL RESOURCE FOUNDATION, INC.

THE UNDERSIGNED hereby certifies that there are no members of the corporation entitled to vote and that the following amendment to the Articles of Incorporation (Florida Department of State Charter Document No. N01000006351) were unanimously approved by the unanimous consent of the Board of Directors of said corporation on October 1, 2001 and that the Amendment was ordered filed with the Florida Department of State.

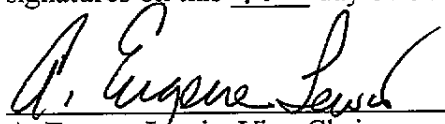
*RESOLVED that Article I, Section 1, shall be deleted in its entirety and the following substituted therefor:*

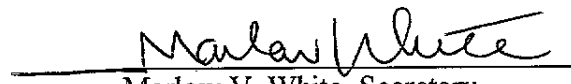
ARTICLE I

NAME AND LOCATION OF PRINCIPAL OFFICE

Section 1. Name. The name of the corporation is "AFAM Pilot Program Management, Inc."

IN WITNESS WHEREOF, the respective Vice-Chairman and Secretary we execute our signatures on this 1<sup>st</sup> day of October, 2001.

  
A. Eugene Lewis, Vice-Chairman

  
Marlow V. White, Secretary

ACKNOWLEDGMENT

STATE OF FLORIDA

s. s. Tallahassee

COUNTY OF LEON

BEFORE ME, the undersigned authority, appeared A. EUGENE LEWIS and MARLOW V. WHITE, who being personally well-known to me, acknowledged that they executed the foregoing instrument for the purposes set forth above.

IN WITNESS WHEREOF, I have set my hand and official seal on this 1<sup>st</sup> day of October, 2001.



Cheryl Z Welles  
My Commission CC974944  
Expires October 15, 2004

