

Requester's Name

**Address**

ZUNOFFER A. CARDERON  
 9319 N W 4TH ST  
 SUNRISE, FL 33351

Office Use Only


**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)


2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

 Walk in

☐ Pick up time

 Certified Copy

 Mail out

☐ Will wait

☐ Photocopy

## Certificate of Status

## NEW FILINGS

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

## AMENDMENTS

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

700004538377--8  
-08/16/01--01050--009  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

## OTHER FILINGS

- ☐ Annual Report  
☐ Fictitious Name

509-2557-611  
4001-19261

## **REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

**Examiner's Initials**

9/4/01



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

FILED  
2001 SEP -4 AM 10:10  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

August 20, 2001

RUNOFER A. CALDERON  
9319 N.W. 47TH STREET  
SUNRISE, FL 33351

SUBJECT: HELPING HAND KIDS, INC.  
Ref. Number: W01000019261

We have received your document for HELPING HAND KIDS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity must be identical throughout the document.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

The registered agent must sign accepting the designation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden  
Document Specialist  
New Filings Section

Letter Number: 001A00047478

Articles of Incorporation  
of  
**HELPING HANDKIDS , INC.**

The **Undersigned**, natural persons of legal age acting as incorporators of a not- for- profit corporation under Chapter 617 of the Florida Statutes, adopt the following Articles of Incorporation for such applicable corporation.

**Article 1- Name**

The name of the corporation is **Helping Hand Kids, Inc.**  
2202 N. 28th Avenue, Hollywood, FL 33020

**Article 11-Duration**

The period of its duration is perpetual.

**Article 111- Nature of Business**

The purpose {s} for which this corporation is organized are:

“ To operate a **Not -For -Profit Helping Hand Kids, INC.** to associate with parents of needy Children, supply books and other learning materials once a year, sponsor an annual Feast Day in a park; and any other lawful business activity for which not-for-profit corporation may be incorporation under Chapter 617 of the Florida Statutes.”

**Article 1V-Election of Directors**

**Section 1**

The manner in which the directors are qualified, elected or appointed are as follows:  
Upon motion duly made , seconded and carried by directors attending the meeting , the board of directors will be elected by secret ballot for the purpose of serving the corporation for a period of two years.

**Article V-Regulation of Internal Affairs**

The internal affairs of the corporation are governed by the “By-Laws” which shall be established and approved by a majority of the directors at the first meeting of the Board of Directors.

**Article V1-Board of Directors**

**Section 11.**

This corporation shall be operated and governed by the Board of Directors . The by-laws may provide another name for the Board of Directors , and otherwise provide for the extent and limit of their powers , duties and privileges , and further, shall provide the manner of appointment qualification or election and other matters relating thereto, subject to restrictions herein, including:

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TALLAHASSEE FLORIDA

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-a

The number of directors may be provided for in the by-laws but shall at all times not be less than four.

b.

The Board of Directors have **power** to make, alter, or rescind all such by-laws and regulations to rule the business of the corporation as will not be inconsistent with these Articles, or of the laws of the State of Florida.

**Section 2:**

**Directors:** The name and address of those directors who shall serve until the first annual meeting or as otherwise provide in the by-laws and who shall also comprise the membership of the corporation are as follows:

Name	Address	SSI #
<b>President: Gloria Ritch</b> Phone#{954} 921-5181	2202 N. 28th Ave. Hollywood, FL.33020	261-95-4987
<b>Secretary: Leonora Anderson</b> Phone#{954} 777-5006	3951 N.W.30th, Terrace Lauderdale Lakes, FL.33309	593-96-6773
<b>Treasurer: Gertrude Ritch :</b> Phone#{954} 921-5181	4314 Shadow Wood Trail Winter Haven, FL. 33880	266-64-6331
<b>Ex Officio: Hortense Mc Carthy</b>	2202 N. 28th Ave. Hollywood, FL.33020	

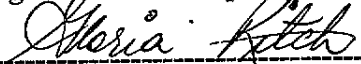
**Article vii-Registered Office , Agent and Mailing Address**

The address of the internal registered office of the corporation is 2202 N. 28th Ave., Hollywood, FL.33020 and it's initial **Registered Resident Agent** at such Address is **Gloria Ritch**, who resides at said address. The Principal Place of Business of the corporation. Phone# {954} 921-5181

**Article V111- Incorporators**

We, The Undersigned, for the purpose of forming a not-for -profit corporation under the laws of the State of Florida do make, file, and record this certificate, and do certify that the facts herein stated are true ; and we have accordingly hereunto set our hand this -----day of ----- 2001.

**Signature of Incorporators:**



**Gloria Ritch :President**



**Leonora Anderson: Secretary**

Gertrude Ritch

Gertrude Ritch: Treasurer

ⓧ Hortense McCarthy

Hortense Mc Carthy : Ex Officio Member

**Article V1111-Dissolution**

Upon dissolution of this corporation ,the Board of Directors , after paying or making provisions for the payment of liabilities of the corporation pursuant to the operation of law , shall distribute all assets excclusively only to those organizations which have been determined to have been qualified to be exempt under Section 501{C} of the Internal Revenue Code as herein described.

State of Florida

County of Broward

Before Me, a Notary Public duly authorized to administer oaths and take acknowledgements, personally appeared Alban R. Calderon

Address 9319 N.W. 47th St.

Sunrise, Fl. 33351

Phone#{954}748-7249

who, after being duly cautioned sworn, deposes and says that she/ he is the **Incorporator** in the above cause, that they have read the contents of the foregoing **Articles of Incorporation** ----- and that the facts set forth therein are true and correct.

FL DL C436721452590

Signature

Sworn to and subscribed before me this 13 day of August 2001

Notary Public

BRANDON M. WEISS  
Notary Public - State of Florida  
My Commission Expires Feb 29, 2004  
Commission # CC909925

My commission Expires:

**CERTIFICATE OF DESIGNATION  
OF  
REGISTERED AGENT/ REGISTERED OFFICE**

Pursuant to the provisions of section 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in **Designating the Registered Office / Registered Agent**, in the **State of Florida, County of Broward**.

1. The name of the corporation is:  
**Helping Hand Kids, Inc.**
2. The name and address of the registered agent and office is :

**Gloria Ritch  
2202 N. 28th Ave.  
Hollywood, FL 33020  
{Mailing Address}  
Phone # { 954 } 921-5181**

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signed: *Gloria Ritch*  
**Gloria Ritch, Registered Agent.**

*8/27/01*  
**Date**



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*Ann Marie J. Sankersingh*