2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # N0100006233

1. Entity Name

COMPASSIONATE PUG RESCUE, INC.



04-03-2003 90104 017 ****70.00

FILED

| | <u> </u> | | | WE | | | |
|---|---|----------------------------------|--------------------------------|--|---|------------------------------|-------------|
| Principal Place of Business 14921 WINDBLUFF STREET DAVIE FL 33331 Mailing Address 14921 WINDBLUFF STREET DAVIE FL 33331 | | | T | | , | | |
| (2.)Principal F | Place of Business | | | | | | |
| Suite, Apt. | | 2069 NE 7 Suite, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State MIAMI FL City & State MIAMI | | | | | 4. FEI Number 65-1136714 Applied For Not Applied by | | <u> </u> |
| Zin | | | Country USA 5. Certificate of | | Status Desired | \$8.75 Add | ditional |
| 6. Name and Address of Current Registered Agent | | | <u> </u> | 7. Name and Address of New Registered Agent | | | |
| | I, KELLY PRES INDBLUFF STREET L 33331 | | Name Street | Name MARCIA SHAPIRO Street Address (P.O. Box Number is Not Acceptable) 20629 NE 750 CF. | | | |
| | | | City | MIAMI | | L Zig Cig | 179 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| SIGNATURE Maria Mapria Signature, typed on-purised name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| FILE NOW: FEE IS \$61.25 9. Election Campai Trust Fund Contr | | | | \$5.00 May Be Added to Fees | | eck Payable partment of S | |
| 10. | OFFICERS AND | DIRECTORS | 11. | ADDITIONS/CHAN | GES TO OFFICERS AND | DIRECTORS IN | 10 |
| TITLE | I P | Delete | TITLE | | | ☐ Change | Addition 8 |
| NAME | HORTON, KELLY | Delete | NAME | | | smange | |
| STREET ADDRESS | 14921 WINDBLUFF STREET | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | DAVIE FL 33331 | | CITY-ST-ZIP | | | | { |
| TITLE | V | □ Delete | TITLE | 0 N | | Change | Addition |
| TITLE | SHAPIRO, MARCIA | L Delete | NAME | TJB MAPIJA | SHAPIRO VE 7 CT FL 33179 | Change | Addition (5 |
| NAME STREET ADDRESS | | | | 20629 | ve TH CT | | |
| CITY-ST-ZIP | • | | | MIAMI | 7 23179 | | 1 |
| | | | CITY-ST-ZIP | Pelinici j | | | |
| TITLE | D ACCOUNT TONII | 🔀 Delete | TITLE | İ | | Change | ☐ Addition |
| NAME | MERRITT, TONI | | NAME | | | | |
| STREET ADDRESS | 506 63RD AVENUE | | STREET ADDRESS | | | | } |
| CITY-ST-ZIP | VERO BEACH FL 32968 | | CITY-ST-ZIP | ļ | | | |
| TITLE | D | Delete | TITLE | | | ☐ Change | ☐ Addition |
| NAME | MASON, DALE | | NAME | | | | |
| STREET ADDRESS | 2520 S.W. 55TH STREET | | STREET ADDRESS | } | | | } |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33312 | | CITY-ST-ZIP | <u></u> | | | |
| TITLE | D | Delete | TITLE | D CAROLYN S | ANISLQ | ☐ Change | Addition : |
| NAME | ABREU, MARCIA | ₹; | NAME | 4163 FRA | NCES Drive | | J |
| STREET ADDRESS | 490 W. 35TH PLACE | | STREET ADDRESS | Delrou Ren | ch. FL | | } |
| CITY-ST-ZIP | HIALEAH FL 33012 | | CITY-ST-ZIP | Den y | ANISLA NCES Drive ch, FL 3344 | 5 | Ì |
| TITLE | | ☐ Delete | TITLE | D LAURIE PE 5380 NW COTAL SPRI | ersico | ☐ Change | Addition |
| NAME | | | NAME | STON ALL | 1.4 1.100 | | _ |
| STREET ADDRESS | } | | STREET ADDRESS | 100 00 NW | 67 W114 | | ł |
| CITY-ST-ZIP | | | CITY-ST-ZIP | WOTAL STRI | UGD, FL 3. | 3067 | |
| | • | | | i | - | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

3/11/03 305-653-6531