2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N0100006001 1. Entity Name LUKAS ESTATES HOMEOWNERS' ASSOCIATION, INC. Principal Place of Business Mailing Address 100 LAKE MILLS ISLAND POINT 100 LAKE MILLS ISLAND POINT

FILED Feb 14, 2002 8:00 am Secretary of State

02-14-2002 90017 029 ****61.25

CHULUOTA F	L 32766		CHULL	JOTA FL 32766	V			•			
2. Principal Place of Business				3. Mailing Address				DO NOT WRITE IN THIS SPACE			
Suite, Apt. #, etc.				Suite, Apt. #, etc.							
City & State				City & State			4. FEI Number Applied For				
Zip Country Zip					Country					lot Applicable	
Zip Country Zip					0	antry	5. Certificate of	5. Certificate of Status Desired			
	6. Name	and Address of Current	Registere	ed Agent			7. Name and A	ddress of New Registe	red Agent		
						Name					
LUKAS, JONATHAN S						Street Address (P.O. Box Number is Not Acceptable)					
	MILLS ISLA						 				
CHULUOTA FL 32766											
						City		FL Zip Cod	Zip Code		
8. The above	e named entity	submits this statement fo	r the purp	ose of changing its	register	ed office or rea	istered agent, or both.	in the state of Florida.			
FILE NOW: FEE IS \$61.25 9. Election Carry Trust Fund Co					npaign F	inancing	\$5.00 May Be Added to Fees	Make Ch	Make Check Payable to Department of State		
10.		OFFICERS AND DIF	RECTORS		11.		ADDITIONS (CHAN	GES TO OFFICERS AND	DIRECTORS (110	
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NAME	LUKAS, JOI	nathan s		Bolote	NAM			•	Onlings		
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CITY-ST-ZIP	CHULUOTA	FL 32766			CITY	-ST-ZIP					
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

DIRECTOR

407 365-3958