


2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Jun 08, 2006 8:00 am
Secretary of State

06-08-2006 90002 025 ****61.25

DOCUMENT # N01000005992

1. Entity Name
A LIVING VISION OF ALVA, INC.



Principal Place of Business
 21420 PEARL STREET
 ATTN MARILYN J FENSTERER
 ALVA, FL 33920


Mailing Address
 2320 BISHOP DR
 ATTN MARILYN J FENSTERER
 ALVA, FL 33920

2. Principal Place of Business
 Suite, Apt. #, etc.

3. Mailing Address
 Suite, Apt. #, etc.

City & State
 Zip Country

4003000



05302006 Chg-NP CR2E037 (4/06)

4. FEI Number
65-1120852

Applied For
 Not Applicable

5. Certificate of Status Desired. **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

~~GILLIM, SARAH~~
~~17851 CYPRESS CREEK ROAD~~
~~ALVA, FL 33920~~

7. Name and Address of New Registered Agent

Name: **FENSTERER MARILYN J**

Street Address (P.O. Box Number is Not Acceptable):
2320 BISHOP DRIVE

City: **ALVA** FL Zip Code: **33920**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *Marilyn J Fensterer* (NOTE: Registered Agent signature required when retreating) DATE: **5/31/06**

Filing Fee is **\$61.25**
 Due by **September 6, 2006**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

Make check payable to Florida Department of State

10. OFFICERS AND DIRECTORS

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | Change | Addition |
|-------|----------------------|--------------------------|----------------|-------------------------------------|--------------------------|
| D | GILLIM, SARAH | 17851 CYPRESS CREEK ROAD | ALVA, FL 33920 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| F D | FENSTERER, MARILYN J | 2320 BISHOP DR | ALVA, FL 33920 | <input type="checkbox"/> | <input type="checkbox"/> |
| D | PAYNE, JOHN | P.O. BOX 1091 | ALVA, FL 33920 | <input type="checkbox"/> | <input type="checkbox"/> |
| D | ANDRYS, ROB | 23031 TUCKAHOE ROAD | ALVA, FL 33920 | <input type="checkbox"/> | <input type="checkbox"/> |
| D | DANIELS, DONNA | 18251 PERSIMMON RIDGE RD | ALVA, FL 33920 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| P | SUPER, TOM | 2037 CLARK AVENUE | ALVA, FL 33920 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | Change | Addition |
|----------------|---------------------|--------------------------|---------------|--------------------------|--------------------------|
| PRESIDENT | NORMAN WALKER, JR. | 3380 HERZOG ROAD | ALVA FL 33920 | <input type="checkbox"/> | <input type="checkbox"/> |
| VICE PRESIDENT | GEORGE BERCZIK | 9411 HERZOG ROAD | ALVA FL 33920 | <input type="checkbox"/> | <input type="checkbox"/> |
| TREASURER | RUBY DANIELS | 18100 PERSIMMON RIDGE RD | ALVA FL 33920 | <input type="checkbox"/> | <input type="checkbox"/> |
| SECRETARY | COLETTE CORWIN | 30150 N. RIVER RD | ALVA FL 33920 | <input type="checkbox"/> | <input type="checkbox"/> |
| SPATY | WALKER & KIM WALKER | PO BOX 442 | ALVA FL 33920 | <input type="checkbox"/> | <input type="checkbox"/> |
| D | VERNON ALLEN | 1866 PERSIMMON RIDGE RD | ALVA FL 33920 | <input type="checkbox"/> | <input type="checkbox"/> |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other those empowered.

SIGNATURE: *Marilyn Fensterer* DATE: **5/31/06**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR