

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 17, 2005 8:00 am**  
**Secretary of State**

01-10-2005 90031 009 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                          |                                                                                                                                  |                                                                                                                                                |
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| <b>DOCUMENT # N01000005921</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                          |                                                 |                                                                                                                                                |
| 1. Entity Name<br>MENTAL HEALTH CENTER OF ENGLEWOOD, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                                                                                                  |                                                                                                                                                |
| Principal Place of Business<br>358 S INDIANA<br>ENGLEWOOD, FL 34223                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          | Mailing Address<br>72 WINDSOR DRIVE<br>ENGLEWOOD, FL 34223                                                                       |                                                                                                                                                |
| 2. Principal Place of Business<br><i>1460 S McCall Rd</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                          | 3. Mailing Address                                                                                                               |                                                                                                                                                |
| Suite, Apt. #, etc.<br><i>Suite 1-A</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          | Suite, Apt. #, etc.                                                                                                              |                                                                                                                                                |
| City & State<br><i>Englewood FL</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          | City & State                                                                                                                     |                                                                                                                                                |
| Zip<br><i>34223</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country<br><i>Charlotte</i>                                                                              | Zip                                                                                                                              | Country                                                                                                                                        |
| 4. FEI Number<br>65-1133721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                                                                           |                                                                                                                                                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                          | \$8.75 Additional Fee Required                                                                                                   |                                                                                                                                                |
| 6. Name and Address of Current Registered Agent<br>BOHAN, DORIS K<br>72 WINDSOR DRIVE<br>ENGLEWOOD, FL 34223                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                                                                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                                                                                                  |                                                                                                                                                |
| SIGNATURE<br>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                          |                                                                                                                                  |                                                                                                                                                |
| Filing Fee is \$81.25<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                   |                                                                                                                                                |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                            |                                                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | POB<br>MORROR, ANN<br>1990 ILLINOIS AVE<br>ENGLEWOOD, FL 34223 <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | POB<br>ANN MERCER<br>1990 Illinois Ave<br>Englewood, FL 34223 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOB<br>SPROUL, JIM<br>700 MEDICAL BLVD<br>ENGLEWOOD, FL 34223 <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>KENVILLE, JIM<br>6868 SAN CARA DR<br>ENGLEWOOD, FL 34223 <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | Kennell, Jim<br>6868 SAN CARA DR<br>Englewood, FL 34224 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>GLYNN, JAY<br>1700 EDUCATION AVE<br>PUNTA GORDA, FL 33950 <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>TURNING, JENNIFER D.H.N.<br>4055 S MCCALL RD<br>ENGLEWOOD, FL 34223 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | D<br>TURNICK, JENNIFER<br>4055 S McCall Rd<br>Englewood, FL 34223 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VPOB<br>TVORACH, KAY E<br>4744 POMPAÑO ST<br>PLACIDA, FL 33948 <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                          |                                                                                                                                  |                                                                                                                                                |
| SIGNATURE: <i>Spina K Bohan, Esq. MHC, Esq. ALU</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          | 741-415-8392<br>1-6-04                                                                                                           |                                                                                                                                                |