## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N0100005756

SIGNATURE:

THE DORSEY-CHAPMAN FOUNDATION, INC.



**FILED** Jan 24, 2003 8:00 am Secretary of State 01-24-2003 90079 011 \*\*\*\*61.25

| Principal Plac<br>5575 NW 7TH<br>MIAMI FL 3312  | AVENUE   | Mailing Address<br>5575 NW 7TH AVENUE<br>MIAMI FL 33127        |                        |  |   |  |                               |   |   |                 |
|---|--|--|------------------------|--|---|--|-------------------------------|---|---|-----------------|
| 2 Principal P   | Name of Business   | La Maille Address  |                        | <del></del>                            |   |  |                               |   |   |                 |
| 2. Principal Place of Business  |  | 3. Mailing Address   |                        |  | L SOUTHING OF   | DIET ICEAN BERNIC BRICK B                                      | 812)                          | 87)  }    <b> 80</b>                    | 11 <b>0 0</b> 111 1 <b>00</b> 1         |                 |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                        |  |   | ☐ CHECK HERE IF MAKING CHANGES                                 |                               |   |   |                 |
| - Çity & Stat   | e  | City & State   |                        |  | -4. FEI Number-65-1131704 Applied For-<br>Not Applicable                  |  |                               |   |   |                 |
| Zip   | Country  | Zip Cou  |                        | untry                                  | 5. Certificate of S   | 5. Certificate of Status Desired S8.75 Additional Fee Required |                               |   |   | 1               |
|   | 6. Name and Address of Current   | legistered Agent   |                        |  | 7. Name and Address of New Registered Agent                               |  |                               |   |   |                 |
|   |  |  |                        | Name                                   |   |  |                               |   |   |                 |
| 17100 NE  | DRPORATE SUPPLIES, INC.<br>19TH AVENUE   |  | Street Address         |  |   | (P.O. Box Number is Not Acceptable)                            |                               |   |   |                 |
| NORTH N   | AIAMI BEACH FL 33162   |  |                        |  |   |  |                               |   |   |                 |
|   |  |  |                        |  | FL Zip Code   |  |                               |   | 9                                       |                 |
|   | named entity submits this statement fo<br>ions of registered agent.  | r the purpose of changing its                                  | register               | ed office or regis                     | tered agent, or both, in  | the State of Flori   | da. i am fan                  | niliar with,                            | and accept                              | }               |
| SIGNATURE SIgnature, typed or printed name of registered agent and title if applicable. (NOTE: Registered |  |  |                        | d Agent signature requ                 | red when reinstating) DATE  |  |                               |   |   |                 |
| F   | FILE NOW: FEE IS \$61.25   | 9. Election Campaign Financing Trust Fund Contribution.        |                        |  | \$5.00 May Be<br>Added to Fees  |  |                               |   |   |                 |
| 10.   | OFFICERS AND DIF   | ECTORS 11.   |                        |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECT                                  |  | CTORS IN                      | 10                                      | -                                       |                 |
| TITLE   | D  | ☐ Delete   | TITLI                  | E                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                   | Change Addition  |                               |   |   | প্তি            |
| NAME  | LEWIS, DANA  |  | NAM                    |  | •   |  |                               |   |   | 19              |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1025 NW 130TH STREET<br>NORTH MIAMI FL 33168   |  |                        | ET ADDRESS<br>-ST-ZIP                  |   |  |                               |   |   | CR2E037 (10/02) |
| TITLE   | D  | ☐ Delete   | TITLE                  | E                                      |   |  |                               | Change                                  | Addition                                | 溪               |
| NAME  | CLARK, STEPHANA  |  |                        | E                                      |   |  |                               |   |   |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1155 NW 126TH STREET<br>NORTH MIAMI FL 33168   |  |                        | ET ADDRESS<br>-ST-ZIP                  |   |  |                               |   |   |                 |
| TITLE   | D  | ☐ Delete   |                        | E .                                    |   |  |                               | Change                                  | Addition                                | 1               |
| NAME<br>STREET ADDRESS  | EDWARDS, LASHONNE  |  |                        | E<br>ET ADDRESS                        |   |  |                               |   |   |                 |
| CITY-ST-ZIP   | 710 NW 201 STREET<br>MIAMI FL 33169  |  | 1                      | -ST-ZIP                                |   |  |                               |   |   | }               |
| TITLE   |  | ☐ Delete TIT   |                        | <u> </u>                               |   |  |                               | Change                                  | Addition                                | 1               |
| NAME<br>STREET ADDRESS  |  |  | NAM                    | E<br>EET ADDRESS                       |   |  |                               |   |   |                 |
| CITY-ST-ZIP   |  |  |                        | -ST-ZIP                                |   |  |                               |   |   |                 |
| TITLE   |  | ☐ Delete TITL  |                        | :                                      |   |  |                               | Change                                  | ☐ Addition                              | 1               |
| NAME<br>CTREET ADDRESS  |  |  | NAM                    | E                                      |   |  |                               |   |   |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   | •  |  |                        | -ST-ZIP                                |   |  |                               |   |   |                 |
| TITLE   |  | ☐ Delete   | TITLE                  |  | <del></del>   |  |                               | Change                                  | Addition                                | 1               |
| NAME<br>STREET ADDRESS  |  | •  | NAM                    | E<br>ET ADDRESS                        |   |  |                               |   |   | 1               |
| CITY-ST-ZIP   |  |  |                        | -ST-ZIP                                |   |  |                               |   |   |                 |
| indicated<br>of the cor   | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empo<br>or on an attachment with an address, w | true and accurate and that m<br>wered to execute this report a | ıy signal<br>as requi: | ture shall have th<br>red by Chapter 6 | Section 119.07(3)(i), Flore same legal effect as 17, Florida Statutes; an | if made under oa<br>nd that my name a                          | th; that I am<br>appears in B | that the in<br>an officer<br>lock 10 or | formation<br>or director<br>Block 11 if | }               |