

# IV01000005686

## TRANSMITTAL LETTER

FILED  
01 AUG -7 AM 9:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

500004523205--0  
-08/07/01--01081--014  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

**SUBJECT:** Help The Youth, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** W. R. Johnson, President  
Name (Printed or typed)

1866 Mt. Cello Rd.  
Address

Marianna, FL 32448  
City, State & Zip

(850) 526-5239  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

J. BRYAN AUG 13 2001

## ARTICLES OF INCORPORATION

*The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:*

### **ARTICLE I NAME**

The name of the corporation shall be:  
Help The Youth, Inc.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
1866 Mt. Cello Rd., Marianna, Fl. 32448

### **ARTICLE III PURPOSE(S)**

The specific purpose(s) for which the corporation is organized is(are):

The prevention of youth violence, drug abuse, teen-age pregnancy, gang activity suicide, and tobacco use. Teach Gun, fire, water, and seatbelt safety. Teach basic skills, life skills, computer skills, Aid's awareness, C.P.R., etc. Provide training to prevent child abuse. Provide emergency assistance for homeless, and natural disaster.

### **ARTICLE IV MANNER OF ELECTION OF DIRECTORS**

The manner in which the directors are elected or appointed is:

The directors shall be appointed by the current Board Of Directors. The Board of Directors shall be appointed at the discretion of the Board Of Directors.

### **ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the initial registered agent are:

W. R. Johnson, 1866 Cello Rd., Marianna, Fl. 32448

### **ARTICLE VI INCORPORATOR**

The **name and address** of the Incorporator to these Articles of Incorporation are:

W. R. Johnson, 1866 Mt. Cello Rd. Marianna, Fl. 32448

  
\_\_\_\_\_  
Signature/Incorporator

06/24/01  
\_\_\_\_\_  
Date

(An additional article must be added if an effective date is requested.)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
\_\_\_\_\_  
Signature/Registered Agent

06/24/01  
\_\_\_\_\_  
Date

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