# N01000005682

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
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| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
| (Dusiness Entity Name)                  |
| (Document Number)                       |
| (Document Number)                       |
| Contification of Olekan                 |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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09/02/09--01010--004 \*\*35.00



M.C. C.COULLIETTE SEP 0 3 2009

**EXAMINER** 

# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO                          | DRATION: The Carpente                        | r's Shop Church, Inc.   |   |
|--|--|---|---|
| DOCUMENT NUM                           | IBER: <u>N0100005682</u>                     | <del></del>   | <del></del>   |
| The enclosed Article                   | s of Amendment and fee are sui               | omitted for filing.   |   |
| Please return all corr                 | espondence concerning this mat               | tter to the following:  |   |
|  |  | int Wilder  |   |
|  | (Name of                                     | Contact Person)   | •   |
|  | The Carpente                                 | r's Shop Church, Inc.   |   |
|  | (Firn  | n/ Company)   |   |
|  | 4183 Old                                     | Mill Cove Tr W  |   |
|  | (,   | Address)  | <del></del>   |
|  | Jackson                                      | ville, Fl 32277   |   |
|  |  | te and Zip Code)  | · · · · · · · · · · · · · · · · · · ·   |
|  | clintwild<br>E-mail address: (to be use      | er@gmail.com  | fication)   |
| For further informati                  | on concerning this matter, pleas             | e call:   |   |
| Clint Wilder                           |  | at ( 9-04 ) 226-2   | 058   |
| (Name                                  | of Contact Person)                           | at ( 9-04 ) 226-2<br>(Area Code & Day                               | rtime Telephone Number)   |
| Enclosed is a check f                  | for the following amount made p              | payable to the Florida Departm                                      | ent of State:   |
|  | ☐ \$43.75 Filing Fee & Certificate of Status | □ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| Mailing Address Amendment Section      |  | Street Address Amendment Section                                    |   |
| Division of Corporations P.O. Box 6327 |  | Division of Corporations<br>Clifton Building                        |   |
| Talla                                  | hassee, FL 32314                             | 2661 Executive Cer<br>Tallahassee, FL 323                           |   |

#### Articles of Amendment to Articles of Incorporation of

# The Carpenter's Shop Church, Inc.

## (Name of Corporation as currently filed with the Florida Dept. of State)

## N01000005682

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

|  | ton Family Churc     |                                  |                      |
|--|----------------------|----------------------------------|----------------------|
| he new name must be distinguishable ar<br>bbreviation "Corp." or " Inc." <u>"Compan</u>                  |                      |                                  | corporated" or the   |
| B. Enter new principal office address, if a  |                      | 1601 University B                | lvd. N.              |
| Principal office address <u>MUST BE A ST</u>   | REET ADDRESS )       | Jacksonville, FI 3               | 2211                 |
| . Enter new mailing address, if applications   | able:                |                                  |                      |
| (Mailing address MAY BE A POST O   |                      | 1601 University BI               | vd. N.               |
|  |                      |                                  | 0044                 |
|  |                      | Jacksonville, Fl 32              |                      |
| . If amending the registered agent and new registered agent and/or the new Name of New Registered Agent: |                      | address in Florida, er           |                      |
|  | registered office ad | address in Florida, er           |                      |
| <u>Name of New Registered Agent:</u>   | registered office ad | address in Florida, endress:     | nter the name of the |
| <u>Name of New Registered Agent:</u>   | registered office ad | address in Florida, er<br>dress: | nter the name of the |

Page 1 of 3

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u>            | <u>Name</u>   | Address   | Type of Action |
|-------------------------|---|---|----------------|
|                         | <u> </u>  |   |                |
|                         | <del></del>   |   |                |
|                         |   |   |                |
| E. If amer<br>(attach d | nding or adding additional A<br>additional sheets, if necessary | articles, enter change(s) here:  ). (Be specific) |                |
|                         |   |   |                |
|                         |   |   |                |
|                         |   |   |                |
|                         |   |   |                |
|                         |   |   |                |
|                         | _   |   |                |
|                         |   |   |                |
|                         |   |   |                |

| The date of each amendmen                           | t(s) adoption: August 14, 2009  |
|---|---|
| Effective date <u>if applicable</u> :               | (date of adoption is required) September 1, 2009  |
|   | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s)                            | (CHECK ONE)   |
| The amendment(s) was/we was/were sufficient for app | ere adopted by the members and the number of votes cast for the amendment(s) roval.   |
| There are no members or adopted by the board of di  | members entitled to vote on the amendment(s). The amendment(s) was/were rectors.  |
| hav   | the chairman or vice chairman of the board, president or other officer-if directors re not been selected, by an incorporator – if in the hands of a receiver, trustee, or er court appointed fiduciary by that fiduciary)  Clint D. Wilder  (Typed or printed name of person signing) |
|   | President (Title of person signing)   |
|   | i litla at marcan cigning i   |

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