

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 22, 2008 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                                                     |                                                               |                                                                                                                                                                      |                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N01000005516</b><br>1. Entity Name<br><b>OVERCOMING BODY OF JESUS CHRIST HOUSE OF PRAYER, INC.</b>                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                                                                     |                                                               |                                                                                     |                                                                                                                                                                 |
| Principal Place of Business<br><b>360 SW JACKSON AVE<br/>MADISON FL 32340</b>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                                                     | Mailing Address<br><b>5780 SW CR #14<br/>MADISON FL 32340</b> |                                                                                                                                                                      |                                                                                                                                                                 |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                       |                                                               |                                                                                                                                                                      |                                                                                                                                                                 |
| City & State<br><br>Zip                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 | City & State<br><br>Zip                                                                                             |                                                               | 4. FEI Number<br><div style="text-align: center; font-weight: bold;">NO-T APPLICABLE</div>                                                                           |                                                                                                                                                                 |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 | Country                                                                                                             |                                                               | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                      |                                                                                                                                                                 |
| 6. Name and Address of Current Registered Agent<br><br><div style="text-align: center;"> <b>GRANT, NORMAN<br/>RT 1, BOX 441E<br/>MADISON FL 32340</b> </div>                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                                                     |                                                               | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code |                                                                                                                                                                 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ DATE _____<br><small>(Signature typed or printed name of registered agent and title, if applicable. (NOTE: Registered Agent signature not used when completing.)</small> |                                                                                                 |                                                                                                                     |                                                               |                                                                                                                                                                      |                                                                                                                                                                 |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                               | <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                         |                                                                                                                                                                 |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                                                     |                                                               | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                         |                                                                                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                              | BIS<br>NORMAN, GRANT<br>ROUTE 1 441-E<br>MADISON FL 32340 <input type="checkbox"/> Delete       |                                                                                                                     |                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><div style="text-align: center;"> <b>U000000952014<br/>06/04/08-80063-008 70.00</b> </div> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                              | ST<br>NORMAN, JOHNNIE<br>ROUTE 1, BOX 441-E<br>MADISON FL 32340 <input type="checkbox"/> Delete |                                                                                                                     |                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                              | T<br>TRUMPLER, RUTH<br>P.O. BOX 365<br>MONTICELLO FL 32345 <input type="checkbox"/> Delete      |                                                                                                                     |                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                              | T<br>FUDGE, JOHNNY<br>105 ELLEN PLACE<br>SANFORD FL 32711 <input type="checkbox"/> Delete       |                                                                                                                     |                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                              | M<br>FUDGE, LEE<br>802 S MELLONVILLE AVE<br>SANFORD FL 32741 <input type="checkbox"/> Delete    |                                                                                                                     |                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                              | M/T<br>MITCHELL, LILLIAN<br>203 LUCK ST<br>MADISON FL 32304 <input type="checkbox"/> Delete     |                                                                                                                     |                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

*[Handwritten Signature]*

5/19/08 850/973-6004