

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 30, 2003 8:00 am**  
**Secretary of State**

05-21-2003 90081 006 \*\*\*\*61.25

**DOCUMENT # N01000005470**

1. Entity Name

**SHADY OAK VILLAS HOMEOWNER'S ASSOCIATION, INC.**

Principal Place of Business

**1582 GULF BLVD. UNIT #1304  
CLEARWATER FL 33767**

Mailing Address

**1582 GULF BLVD. UNIT #1304  
CLEARWATER FL 33767**

**55052758**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

4. FEI Number **59-3735687**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**HOUVARDAS, TRIFON  
1582 GULF BLVD, UNIT #1304  
CLEARWATER FL 33767**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

|                |                                   |                                            |
|----------------|-----------------------------------|--------------------------------------------|
| TITLE          | <b>D</b>                          | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>HOUVARDAS, TRIFON</b>          |                                            |
| STREET ADDRESS | <b>1582 GULF BLVD, UNIT #1304</b> |                                            |
| CITY-ST-ZIP    | <b>CLEARWATER FL 33767</b>        |                                            |
| TITLE          | <b>D</b>                          | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>HOUVARDAS, PAUL</b>            |                                            |
| STREET ADDRESS | <b>1582 GULF BLVD, UNIT #1304</b> |                                            |
| CITY-ST-ZIP    | <b>CLEARWATER FL 33767</b>        |                                            |
| TITLE          | <b>D</b>                          | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>HOUVARDAS, ANTHONY</b>         |                                            |
| STREET ADDRESS | <b>2518 TRAVELERS PALM CIRCLE</b> |                                            |
| CITY-ST-ZIP    | <b>EDGEWATER FL 32141</b>         |                                            |
| TITLE          |                                   | <input type="checkbox"/> Delete            |
| NAME           |                                   |                                            |
| STREET ADDRESS |                                   |                                            |
| CITY-ST-ZIP    |                                   |                                            |
| TITLE          |                                   | <input type="checkbox"/> Delete            |
| NAME           |                                   |                                            |
| STREET ADDRESS |                                   |                                            |
| CITY-ST-ZIP    |                                   |                                            |
| TITLE          |                                   | <input type="checkbox"/> Delete            |
| NAME           |                                   |                                            |
| STREET ADDRESS |                                   |                                            |
| CITY-ST-ZIP    |                                   |                                            |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                            |                                                                              |
|----------------|----------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>Vice President</b>      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>Kevin Howard</b>        |                                                                              |
| STREET ADDRESS | <b>1920 Tripaul Ct</b>     |                                                                              |
| CITY-ST-ZIP    | <b>Bartow, FL 33830</b>    |                                                                              |
| TITLE          | <b>Secretary/Treasurer</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>Debra King</b>          |                                                                              |
| STREET ADDRESS | <b>1935 Tripaul Ct</b>     |                                                                              |
| CITY-ST-ZIP    | <b>Bartow, FL 33830</b>    |                                                                              |
| TITLE          | <b>Treasurer President</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>Jimmy Miller</b>        |                                                                              |
| STREET ADDRESS | <b>1905 Tripaul Ct</b>     |                                                                              |
| CITY-ST-ZIP    | <b>Bartow, FL 33830</b>    |                                                                              |
| TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                            |                                                                              |
| STREET ADDRESS |                            |                                                                              |
| CITY-ST-ZIP    |                            |                                                                              |
| TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                            |                                                                              |
| STREET ADDRESS |                            |                                                                              |
| CITY-ST-ZIP    |                            |                                                                              |
| TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                            |                                                                              |
| STREET ADDRESS |                            |                                                                              |
| CITY-ST-ZIP    |                            |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (10/02)