2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 25, 2005 8:00 am Secretary of State

| ANNUAL REPORT | | | | | | | Secretary of State | | | | |
|---|---|---------------------|--|-----|---|--|---|--|--------------|---------------------------|---|
| DOCUMENT # N0100005438 1. Entity Name SOUTH FLORIDA HEALTH CONSULTING, CORP. | | | | | | | | 04-25-200 | 05 90282 | 031 ****6 | 51.25 |
| Principal Place of Business 1001 N. FEDERAL HWY HALLANDALE, FL 33009 | | 1835 #15 | Mailing Address 1835 E HALLANDALE BCH BLVD. #154 HALLANDALE, FL 33009 | | | | | 12 W 1 4 4 1 4 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 | | 87) 67888 | [1]] |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | 04132005 | Chg-NP | CR2E | 037 (10/03) | |
| City & Stat | 9 | City & State | | | , _ | | 4. FEI Number Applied For 65-1152612 Not Applicab | | | | |
| Zip | Zip Country | | Zip | | Country | | 5. Certificate | of Status Desired | | \$8.75 Add Fee Require | |
| | 6. Name and Address of Current | Registere | Istered Agent | | | | -7. Name and | Address of Nev | v Registered | Agent | |
| ENIOLA, ANTHONY MD 1835 E. HALLANDALE BCH. BLVD HALLANDALE, FL 33009 | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | ł | City | | | | | Zip Cod | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | |
| | Filing Fee is \$61.25 Due by May 1, 2005 | | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees Make check payable to Florida Department of State | | | | | |
| 10. | OFFICERS AND DI | RECTORS | | 11. | | | ADDITIONS/CHA | NGES TO OFFI | CERS AND D | DIRECTORS IN | 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD ENIOLA, ANTHONY MD 1835 E. HALLANDALE BCH. BL' HALLANDALE, FL 33009 | VD. | ☐ Delete | 1 | - 1 | | | | | ☐ Change | Addition |
| ITILE NAME STREET ADDRESS CITY-ST-ZIP | CD GASANA, JANVIER 3000 NE 151ST MIAMI, FL 33181 | <u> </u> | ☐ Delete | | 1 | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD WAITERS-ENIOLA, ANGELA 1835 E. HALLANDALE BCH. BL HALLANDALE, FL. 33000 | VD | ☐ Delete | | - 1 | | | · - | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | TD HOLLIS, KRISTINE 3100 N 24 AVE. BLDG 3#36 HOLLYWOOD, FL 33020 | | □ Delete | | 1 | , | - | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HOUSEN-WONG, NADINE 7960 NW 58TH, #106 LAUDERHILL, FL 33351 | | □ Defete | | 1 | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D DEFREITES, SHARON 3322 MCKINLEY STR HOLLYWOOD, FL 33020 | | _ Delete | | | | | | | ☐ Change | Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

AWIHOM

TWWIA

10-15-01

954 450 3653

Dale

Daytime Phone #