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01 AUG -2 AM 8:51

SECRETALL OF STATE TALLAHASSEE, FLORIDA

Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: National Latino Peace Officer's Association, Miami Dade Chapter, (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) Inc.

> 500004496115--4 -07/25/01--01091--001 *****78.75 *****78.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee

\$78.75

Filing Fee &

Certificate of

Status

\$78.75

Filing Fee

& Certified Copy

\$87.50

Filing Fce,

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Jeff Mallow

Name (Printed or typed)

P.O. Box 668354

Address

Miami, F1. 33166

City, State & Zip

305-934-8525

NOTE: Please provide the original and one copy of the articles.

Mr. Mallow States that the Dignatures of the registered agent and incorporation are his legal signatures BR/8/02/01

G. BLALOCK AUG 2 2001 W017343



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 23, 2001

JEFF MALLOW P.O.BOX 668354 MIAMI, FL 33166

SUBJECT: NATIONAL LATINO PEACE OFFICER'S ASSOCIATION, MIAMI

DADE CHAPTER, INC.

Ref. Number: W01000016914

We have received your document for NATIONAL LATINO PEACE OFFICER'S ASSOCIATION, MIAMI DADE CHAPTER, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Cynthia Blalock Document Specialist New Filing Section

Letter Number: 501A00042820



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 27, 2001

JEFF MALLOW P.O.BOX 668354 MIAMI, FL 33166

SUBJECT: NATIONAL LATINO PEACE OFFICER'S ASSOCIATION, MIAMI

DADE CHAPTER, INC.

Ref. Number: W01000017343

We have received your document for NATIONAL LATINO PEACE OFFICER'S ASSOCIATION, MIAMI DADE CHAPTER, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The person designated as registered agent in the document and the person signing as registered agent must be the same.

The document must have original signatures.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Cynthia Blalock Document Specialist New Filing Section

Letter Number: 601A00043736

ARTICLES OF INCORPORATION In Compliance with Chapter 617, F.S., (Not for Profit) ARTICLE I $_N\Delta ME$ The name of the corporation shall be: National Latino Peace Officer's Association, Miami Dade Chapter, Inc. <u> ARTICLE II PRINCIPAL OFFICE</u> The principal place of business and mailing address of this corporation shall be: P.O. Box 668354 Miami F1. 33166 ARTICLE III PURPOSE The purpose for which the corporation is organized is: Civic betterment of Law Enforcement Officers. ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected or appointed: Shall be as set forth in the By-Laws. ARTICLE V INITIAL DIRECTORS OFFICERS The name and addresses: Board of Dir. Board of Dir. / Board of Dir. \Board of Dir. President Jeff Mallow Jenny Bailey Awida Latif Nelson Delgado Vohn Mastrine P.O. Box 668354 P.O. Box 668354 P.O. Box 668354 P.O. Box 668354 Miami, F1. 33166 Miami, F1. 33166 Miami, F1. 33166 Miami, F1 33166 P.O. Box 668354 Miami,Fl ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS 33166 The name and Florida street address of the registered agent is: Alexander Martinez 18916 Bob-O-Link Dr. Miami F1. 33015 ARTICLE VII INCORPORATOR The name and address of the Incorporator is: Alexander Martinez 18916 Bob-O-Link Dr. Miami .F1. 33015 Having been named as registered agent to accept service of process for the above stated corporation at the place designated

Signature/Incorporator

In this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity:

Secunda, Martinez

O7-14-200)

Date

O3-14-200)

Date