

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 19, 2003 8:00 am
Secretary of State

02-19-2003 90017 005 ****70.00

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1. Entity Name

UNITED CEREBRAL PALSY OF NORTHWEST FLORIDA FOUNDATION, INC.



Principal Place of Business

Mailing Address

**2912 NORTH E ST
PENSACOLA FL 32501**

**2912 NORTH E ST
PENSACOLA FL 32501**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-3749163**

Applied For

Not Applicable

5. Certificate of Status Desired ☒

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WHITE, SHERRY A DR.
2912 NORTH "E" STREET
PENSACOLA FL 32501-1324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Dr. Sherry A. White, President/CEO

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **CD** ☐ Delete
NAME **RITCHIE, BUZZ**
STREET ADDRESS **316 S BAYLEN ST**
CITY-ST-ZIP **PENSACOLA FL 32501**

TITLE ☒ Change ☐ Addition
NAME **41 N. Jefferson St., Suite 102**
STREET ADDRESS
CITY-ST-ZIP

TITLE **MD** ☒ Delete
NAME **BOLLETER, DEBRA L**
STREET ADDRESS **400 GULF BREEZE PKWY, STE 300**
CITY-ST-ZIP **GULF BREEZE FL 32561**

TITLE ☐ Change ☒ Addition
NAME **V/D**
NAME **Fielder, Michele**
STREET ADDRESS **P.O. Box 12790 70 N. Baylen St.**
CITY-ST-ZIP **Pensacola, FL 32575 32501**

TITLE **SD** ☐ Delete
NAME **DELOACH, WILLIAMS S**
STREET ADDRESS **13 WEST GARDEN ST**
CITY-ST-ZIP **PENSACOLA FL 32501**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **TD** ☒ Delete
NAME **HOVANESIAN, ARCHIBALD JR**
STREET ADDRESS **16 PORT ROYAL WAY**
CITY-ST-ZIP **PENSACOLA FL 32501**

TITLE ☐ Change ☒ Addition
NAME **V/D**
NAME **Armstrong, Ron**
STREET ADDRESS **11103 Little Creek Road**
CITY-ST-ZIP **Pensacola, FL 32506**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Buzz Ritchie, Chair, Board of Directors**

850-434-9300

CR2E037 (10/02)



Attachments DOCT# NO 1000005361
80033546
United Cerebral Palsy of Northwest Florida Foundation

Buzz Ritchie, Chair, Board of Directors

Dr. Sherry A. White, President/CEO

February 17, 2003

**UNIFORM BUSINESS REPORT
DIVISION OF CORPORATIONS
P. O. BOX 1500
TALLAHASSEE, FL 32302-1500**

RE: FEI Number – 59-3749163

To Whom It May Concern:

Enclosed please find our Uniform Business Report for 2003, as well as our check in the amount of \$70.00. If you need additional information, please do not hesitate to contact me at (850) 432-1596; if preferred, my email address is lcarper@ucpnwfl.org.

Thank you,

A handwritten signature in cursive script that reads "Lynn Carper".

Lynn Carper
Director of External Affairs

Building a Foundation for a Better Life . . . You CAN Make a Difference!

2912 North "E" Street, Pensacola, FL 32501-1324 / Tele: (850) 432-1596 / Fax: (850) 432-9456