2003 NOT-FOR-PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) DOCUMENT # N0100005352

1. Entity Name

YOUNG PATRIOTS FOUNDATION, INC.



FILED Mar 21, 2003 8:00 am § Secretary of State 03-21-2003 90093 046 ****70.00

| Principal Place of Business 500 S. FLORIDA AVENUE. STE. 200 LAKELAND FL 33801 | | Mailing Address 500 3. FLORIDA AVENUE: STE. 200 LAKELAND FL 93801 | | ZUUZ77U5 | | | |
|---|--|---|---------------------------------------|------------------------------|--------------------------|------------------|-------------------------------|
| 2. Principal Place of Business | | 3. Mailing Address P.O. BOX 10 | 3. Mailing Address P.O. BOX 1076 | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State LAKELAND, F | City & State LAKELAND, FL | | 3750641 | | Applied For Not Applicable |
| Zip | Country | 33802-1076 | Country USA | 5. Certificate of Stat | | 8.75 Acee Requir | dditional |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Addre | ess of New Registered Ag | jent | |
| | M, ABEL FLORIDA AVE., STE. 200 ND FL 33801 | The second se | Name Street Address | s (P.O. Box Number is No | it Acceptable) | | |
| | | | City | | FL | Zip Cod | de |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE FILE NOW: FEE IS \$61.25 9. Election Campaign Financing Trust Fund Contribution. Added to Fees Florida Department of State | | | | | | | |
| 10. | OFFICERS AND DIF | RECTORS | | | • | | |
| TIŢLE | D OFFICERS AND DIF | | 11, | ADDITIONS/CHANGES | TO OFFICERS AND DIRE | CTORS IN | V 10 |
| ME STREET ADDRESS CITY-ST-ZIP | DOCKERY, PAULA 2627 OAKLAND AVE., PO BOX 2 LAKELAND FL 33803 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | [| □ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HOLLIS, CLAYTON 1936 GEORGE JENKINS BLVD., F LAKELAND FL 33815 | Delete PO BOX 407 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | С |] Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D MCKEEL, SETH 2000 E. EDGEWOOD DR., STE. 2 LAKELAND FL 33803 | 14, PO BOX 883 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | The second second second | | Change | ☐ Addition |
| ITLE IAME ITREET ADORESS ITY-ST-ZIP | TREASURER DAVID M. TOUCHTON 811 E. MAIN STREET LAKELAND, FL. 33801 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | С |] Change | ☐ Addition |
| ITLE Ame Treet address ITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | C |] Change | ☐ Addition |
| ITLE AME TREET ADDRESS ITY-ST-ZIP 2. I hereby c | pertify that the information supplied with to on this report or supplemental report is | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 440 0-10 11 | |] Change | Addition |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

868-6836783