

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000005247

**FILED**  
**Apr 10, 2012**  
**Secretary of State**

**Entity Name:** FLORIDA MACINTOSH USERS GROUP, INC.

**Current Principal Place of Business:**

7121 NATHAN COURT  
WINTER PARK, FL 32792

**New Principal Place of Business:**

**Current Mailing Address:**

7121 NATHAN COURT  
WINTER PARK, FL 32792

**New Mailing Address:**

**FEI Number:** 59-3750813

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WALKER, JEF  
7121 NATHAN COURT  
WINTER PARK, FL 32792 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** SPAIN, MARK  
**Address:** 4320 ILENE COURT  
**City-St-Zip:** ORLANDO, FL 32806 US

**Title:** VP  
**Name:** WALKER, JONATHAN  
**Address:** 710 JAMESTOWN BLVD, APT 1289  
**City-St-Zip:** ALTAMONTE SPRINGS, FL 32714 US

**Title:** TRES  
**Name:** WALKER, JEF  
**Address:** 7121 NATHAN COURT  
**City-St-Zip:** WINTER PARK, FL 32792 US

**Title:** DIR  
**Name:** BURTON, ALASTAIR  
**Address:** 3655 TRIANON DRIVE  
**City-St-Zip:** ORLANDO, FL 32818 US

**Title:** DIR  
**Name:** FELDMAN, EDWARD  
**Address:** 6107 LOGAN HEIGHTS CIR  
**City-St-Zip:** SANFORD, FL 32773 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JEF WALKER

TRES

04/10/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date