

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000005217

FILED  
Apr 07, 2005  
Secretary of State

**Entity Name:** CHARGER YOUTH FOOTBALL LEAGUE OF LAKELAND, INC.

**Current Principal Place of Business:**

777 CARPENTER'S WAY  
LAKELAND, FL 33809

**New Principal Place of Business:**

**Current Mailing Address:**

777 CARPENTER'S WAY  
LAKELAND, FL 33809

**New Mailing Address:**

**FEI Number:** 59-3739573

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

GILLMAN, GREG  
777 CARPENTER'S WAY  
LAKELAND, FL 33809 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PCD (X) Delete  
Name: SIMMONS, SHANE A  
Address: 3941 DERBU DR.  
City-St-Zip: LAKELAND, FL 33809

Title: STD ( ) Delete  
Name: GILLMAN, GREGORY L  
Address: 1558 SIR HENRY'S TRAIL  
City-St-Zip: LAKELAND, FL 33809

Title: D ( ) Delete  
Name: DUMOND, JACK  
Address: 4452 ROUNDUP DR.  
City-St-Zip: POLK CITY, FL 33868

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: PSTD (X) Change ( ) Addition  
Name: GILLMAN, GREGORY L  
Address: 1558 SIR HENRY'S TRAIL  
City-St-Zip: LAKELAND, FL 33809

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GREGORY L.GILLMAN

P

04/07/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date