

## Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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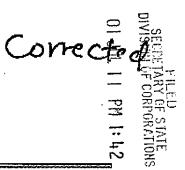
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### FLORIDA NON-PROFIT CORPORATION

Tampa FastBreak Youth Basketball Club, Inc.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
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# FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 9, 2001

CAPITAL CONNECTION

SUBJECT: TAMPA FASTEREAK YOUTH BASKETBALL CLUB, INC.

REF: W01000015644

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Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

CAPITAL CONNECTION

Form A. Articles of Incorporation

Larry Williams

Larry Williams

850 222 1222

07/11 '01 10:14 No.233 03/04

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#### ARTICLES OF INCORPORATION of

#### A -FLORIDA NONPROFIT CORPORATION

Article 1 Name. The name of the Corporation is Tampa FastBreak Youth Basketball Club, Inc.

Article 2. Duration. The duration of the Corporation is perpetual.

Article 3. Purposes. The purpose of the corporation is as follows:

A. This corporation is a not-for-profit corporation organized under Chapter 617, Florida Statutes. It is not organized for the private gain of any person. The specific purposes of this corporation are to offer youth (boys and girls) between the ages of 9 through 17 participating in basketball the opportunity to develop physically, mentally, and morally. To promote good sportsmenship and good citizenship:

B. To exercise all rights and powers conferred by the laws of the State of Florida upon nonprofit corporations.

C. Provided, however, that the corporation shall not engage in any action which is not permitted to be carried on by nonprofit corporations under the Internal Revenue Code and no part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its members, directors, or officers; but the Corporation shall not be authorized and empowered to pay reasonable compensation to these people for services rendered, and to make payments and distributions in furtherance of its stated purposes.

Article 4. Members. The Corporation shall have Voting Members, who shall be elected (and may be removed) by the Voting members, and who shall have all the rights and privileges of members of the Corporation. The Bylaws may provide for Nonvoting Members of one or more classes, who shall be admitted in such manner and who shall have such rights and privileges as are set forth in the Bylaws, but who shall not have the right to vote. The name and address of each initial Voting Member is as follows: Address Name

1. Eugene Ravenel 6520 Baybrooks Circle Temple Terrace, Fl 33617 Pameia K. Ravenel 6520 Baybrooks Circle Temple Terrace, FI 33617 Albert Coleman 6611 Baybrooks Circle Temple Terrace, Fl 33617 Ronald Peterson P. O. Box 2416 Tampa, Fl. 33602 4. 5. Anthony McBride 8411 Barnett Pl. Temple Terrace, Florida 33617 Leonard Allen 2006 Sara Louise Dr. Brandon, Fl. 33510

Article 5. Initial Registered Agent and Office. The initial registered agent is Eugene Ravenel and the initial registered office 6520 Baybrooks CircleTemple Terrace, Florida 33617.

Article 6. Initial Board of Directors. The initial Board of Directors shall have 7 members whose names and addresses are:

1904 E. Noel Street Tampa, FL 33610

Name Address 1. Eugene Ravenel 6520 Baybrooks Circle Temple Terrace, Fl. 33617 Pamela K. Ravenel 6520 Baybrooks Circle Temple Terrace, FI 33617 Albert Coleman 6611 Baybrooks Circle Temple Temace, F1 33617 4. Ronald Peterson P. O. Box 2416 Tampa, Fl. 33602Leonard Allen 5. Anthony McBride 8411 Barnett Pl. Temple Terrace, Florida 33617 Leonard Allen

2006 Sara Louise Dr. Brandon, Fl. 33510

The Bylaws shall provide the method of election of all Directors, and the number of Directors may be raised or lowered by amendment of the bylaws but shall in no case be less than three.

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Article 7. Officers. The officers of the Corporation shall consist of a President, Secretary, and Treasurer. Other officers may be provided for in the Bylaws. Each Officer shall be elected by the Board of Directors (and may be removed by the Board of Directors) at such time and in such manner as may be prescribed by the Bylaws. The name and address of each initial Officer of the Corporation is as follows:

| Title             | Name                                            | Address                                 |                                                            | •                                      |  |  |
|-------------------|-------------------------------------------------|-----------------------------------------|------------------------------------------------------------|----------------------------------------|--|--|
| President         | Eugene Ravenel                                  | Same As Above                           |                                                            |                                        |  |  |
| Vice President    | Pamela K. Ravenel                               |                                         |                                                            |                                        |  |  |
|                   |                                                 | Same As Above                           |                                                            |                                        |  |  |
| Secretary         | Albert Coleman                                  | Same As Above                           |                                                            |                                        |  |  |
| Treasurer         | Ronald Peterson                                 | Same As Above                           | •                                                          |                                        |  |  |
| Name              | Anthony McBride                                 | Same As Above                           |                                                            |                                        |  |  |
| Name              | Larry Williams                                  | Same As Above                           |                                                            |                                        |  |  |
| Name              | Leonard Allen                                   | Same As Above                           |                                                            |                                        |  |  |
| ,                 | <b>.</b>                                        |                                         |                                                            | _                                      |  |  |
| Article           | 8. Incorporators. The names Name                | and addresses of the in<br>Address      | corporators of this corporat                               | ion are:                               |  |  |
| Eugene Ravenel    |                                                 |                                         | cooks Circle, Temple                                       | Torress W 22617                        |  |  |
|                   | THE TELY CLUE                                   | 0520 3050                               | .ooka officie, lempie                                      | rerrace, LP 22011                      |  |  |
| Antinia           | 9. Nonstock Basis. The Corp                     | anation is even-ised for                | d altrait ha annuatadh an a na                             |                                        |  |  |
| meaning of the    | Florida Not For Profit Corporat                 | ion Act, and shall not h                | r suem de operated) on a no<br>ave the power to issue shar | es of any type or class of             |  |  |
| stock, but may    | issue membership certificates                   | if so provided in the byl               | xws.                                                       |                                        |  |  |
| Article           | 10. Corporate Address, The                      | street address of the Co                | poration's initial principal                               | office is                              |  |  |
|                   | 6520 Baybrooks Circle, Temple Terrace, FL 33617 |                                         |                                                            |                                        |  |  |
| <u>[and</u>       | , if different, the Corporation's               | mailing address is                      |                                                            |                                        |  |  |
|                   |                                                 |                                         |                                                            |                                        |  |  |
| day of            | IN WITNESS WHEREOF, the . 2001                  | undersigned have signe                  | d these Articles of Incorpor                               | ation on this                          |  |  |
| any ar            |                                                 |                                         |                                                            |                                        |  |  |
|                   |                                                 | (Signatures of Incor                    | porators)                                                  | •                                      |  |  |
| Acknowledged b    | efore me on                                     | ьу,                                     | •                                                          | who                                    |  |  |
| in personally len | own to me/pro                                   | ne<br>Transf                            | me]                                                        | a manadi anda a                        |  |  |
| is bersoming kn   | own to me/pro                                   | [document]                              | as identification                                          | i, and who                             |  |  |
| executed the for  | egoing Articles of Incorporation                | and acknowledged to                     | and before me that he/she                                  | executed said instrument               |  |  |
| for the purposes  | therein expressed.                              |                                         |                                                            | _ =                                    |  |  |
|                   |                                                 | •                                       |                                                            | <u> </u>                               |  |  |
| **                |                                                 |                                         | •                                                          | <u>, 686</u>                           |  |  |
| riaving.          | been named as registered agent and i            | to accept service of process;           | for the above stated corporation                           | at the place = 58                      |  |  |
|                   | CA OLI ILIA CCI INNIAILE. I RETURDO CICLATA     | [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] |                                                            |                                        |  |  |
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| ana i an          | Ignilian will and accept the obligation         | Hous of my position as regist           | ered agent.                                                | 835                                    |  |  |
|                   |                                                 |                                         | •                                                          |                                        |  |  |
| (/                | The Comment                                     |                                         |                                                            | - Š                                    |  |  |
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| 4                 | American in September on retails                |                                         | Date                                                       | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |  |  |
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| / <del></del>     | - January                                       |                                         | 1 7/1 0/                                                   | <del></del> , .                        |  |  |
| ,                 | 2 Signatural acceptantes.                       | •                                       | Date                                                       |                                        |  |  |
|                   | •                                               |                                         | ¥•                                                         | • •                                    |  |  |

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