10000004542 Ronald L. Bair, Ph.D.

333 W. Ocean Ave., Lantana, Fl. 33462 * (561) 588-8569 Email: r_bair @ hotmail.com

July 3, 2001

Dept. of State Division of Incorporations P.O. Box 6327 Tallahassee, Fl. 32314

000004459790---4 -07/05/01--01049--017 ******78 75 ******78 75

Dear Sirs:

Enclosed herein are documents pertaining to the filing of a non profit corporation, to be known as the UNION VETERANS UNION, Inc. I trust our request and the attached documents meet the necessary requirements.

Our activities are similar to those of the Sons of Union Veterans, Inc., or the League of the South, Florida, Inc. in that it is a heritage preservation, patriotic, historical and educational organization devoted to honoring those men who fought successfully to preserve the Union in America's Civil War.

Please feel free to contact me for additional information needed. We will accept the date of filing as the actual date of existence.

Thank you for your attention.

Sincerely yours,

Ronald L. Bair

enc.

9/10

ARTICLES OF INCORPORATION

In Compliance with Chapter 617,F.S., (Not For Profit)

Article I Name:	, F., C
The name of this corporation shall be	
UNION VETERANS UNION, INC.	CRETARY LAHASSE
ARTICLE II PRINCIPLE OFFICE:	SA I
The principle place of business and mailing address of this corporation shall be:	
333 W. Ocean Ave., Lantana, Fl. 33462-2861	Te y
77 77 55 M. 1770, Emilian, 11. 55,402-2001	
Article III Purpose:	PM 4: 05 of State of Florid
The purpose for which this corporation is organized is:	
(1) patriotic, historic and educational; to preserve the heritage of the Union Veterans of	America's Civil War, and
perpetuate the principles for which they contended on the battlefields, 1861-65.	runencas Civii wai, and
(2.) To teach the true history of the Civil War and the period of Reconstruction that follows:	wad
(3) To work to instill a love for our Country & Flag in it's citizens in cooperation with o	ther
like organizations	uici
(4) wherever possible, maintain gravesites, replace damaged or worn grave markers and	t other
monuments to the men and women who served the Union and	Other
(5) oppose all those who would attempt to deny equal rights and equal justice to any citi	zen
of the United States	2611
Article IV Manner Of Election	
The Manner in which the directors will be elected will be at the Annual Meeting (Encamps	no comet
of the Organization, with members nominating and selecting by voting.	nent)
or and organization, what incurred to nominating and scienting by voling.	•
Article V Initial Directors / Officers:	
Ronald L. Bair, P/D, 333 W. Ocean Ave., Lantana, Fl. 33462	•
More I Leatherman South/Trace 927 Brown Delict B.1 D.1 J. T. 20474	
Mary J. Leatherman, Sec'ty/Treas,, 837 Bacom Point Rd., Pahokee, Fl. 33476	
Guy D. Bair, D. 10937 NW 33rd. Pl, Gainesville, Fl. 32606	
Jonas L. Bair, D. 333 W. Ocean Ave., Lantana, Fl. 33462	
Sandra A. Bair, D., 333 W. Ocean Ave., Lantana, fl. 33462	=
Article VI Initial Registered Agent and Street Address:	
Ronald L. Bair, 333 W. Ocean Ave., Lantana, Fl. 33462-2861	
A	
Article VII Incorporator:	
The name & address of the Incorporator is:	
Ronald L. Bair, 333 W. Ocean Ave., Lantana, Fl. 33462-2861	
*************************************	و المراجع المر
Having been named as registered Agent to accept service of process for the above stated	·~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
designated in this certificate, I am familiar with and accept the appointment as registered	corporation at the place
this capacity.	agent and agree to act in
	<i>i 1</i>
Kauld L. Bare	7/3/01
Signature/Registered Agent	7/3/01 Date
<u> </u>	Dut
Kanol 1 Bourn	7/3/01
Cimela de Waye	11300
Signature/Incorporator	Date