

# No 1000004638

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Forrest City Warriors Youth Football Program, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

200004449842--4  
-06/28/01--01069--009  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Robin J. Caston, CPA PA  
Name (Printed or typed)

462 Sabal Trail Circle  
Address

Longwood, FL 32779  
City, State & Zip

407-682-9121  
Daytime Telephone number

EFFECTIVE DATE  
06-22-01

NOTE: Please provide the original and one copy of the articles.

Robin J. Caston GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT eff. date  
DATE 7-2-01  
DOC. EXAM ay

8/7/2

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be: **Forrest City Warriors Youth Football Program, Inc.**

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

**2003 N. Hastings St.  
Orlando, FL 32802**

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to engage in any lawful act or activity for which nonprofit corporations may be organized. said corporation is organized exclusively for charitable, religious, educational + scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code.

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed: by the members at the annual meeting of the corporation to be held on such date as the By Laws may provide, and shall hold office until their successors are respectively elected and qualified. The By Laws shall specify the number of directors necessary to constitute a quorum.

## ARTICLE V INITIAL DIRECTORS/OFFICERS

The name and addresses:

- |  |   |  |
|--|---|--|
| ① <b>Alvis McCree</b><br><b>2003 N. Hastings St.</b><br><b>Orlando, FL 32802</b><br><b>President</b> | ② <b>Marquis Welsh</b><br><b>1301 Givens St.</b><br><b>#7B</b><br><b>Orlando, FL 32805</b><br><b>Vice President</b> | ③ <b>Bernice Ford</b><br><b>1301 Givens St</b><br><b>#7B</b><br><b>Orlando, FL 32805</b><br><b>Treasurer</b> |
|--|---|--|

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The **name and Florida street address** of the registered agent is:

**Robin J. Caston, CPA, PA**  
**462 Sabal Trail Circle**  
**Longwood, FL 32779**

**EFFECTIVE DATE**

**06-22-01**

## ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is: **Robin J. Caston, CPA, PA, 462 Sabal Tr. Cir. Longwood, FL 32779**. The powers of the incorporator are to terminate upon filing of the certificate of incorporation and the names and mailing addresses of the persons who are to serve as directors until their successors are elected are provided under Article IV above.

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

**Robin J. Caston, Pres. CPA, PA**  
Signature/Registered Agent

**May 15, 2001**  
Date

**Robin J. Caston, Pres CPA PA**  
Signature/Incorporator

**May 15, 2001**  
Date

## ARTICLE VIII EFFECTIVE DATE OF INCORPORATION

The effective date of this non-profit corporation shall be **June 22, 2001.**