

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000004545

FILED  
Mar 17, 2011  
Secretary of State

**Entity Name:** THE HOSPICE OF NORTHWEST FLORIDA, INC.

**Current Principal Place of Business:**

5041 N 12TH AVENUE  
PENSACOLA, FL 32504

**New Principal Place of Business:**

**Current Mailing Address:**

5041 N 12TH AVENUE  
PENSACOLA, FL 32504

**New Mailing Address:**

**FEI Number:** 59-2208300

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KNEE, DALE  
5041 N 12TH AVENUE  
PENSACOLA, FL 32504 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** KNEE, DALE O  
**Address:** 5041 N 12TH AVENUE  
**City-St-Zip:** PENSACOLA, FL 32504

**Title:** CD  
**Name:** HERR, ROBIN D  
**Address:** 1105 WILLOWOOD CIRCLE  
**City-St-Zip:** GULF BREEZE, FL 32563

**Title:** TD  
**Name:** REMKE, ADRIAN P  
**Address:** 513 WINDROSE CIRCLE  
**City-St-Zip:** PENSACOLA, FL 32507

**Title:** SD  
**Name:** SLYKE, BOB V  
**Address:** 222 N. SPRING STREET  
**City-St-Zip:** PENSACOLA, FL 32502

**Title:** VCD  
**Name:** CAMPBELL, JAMES S ESQ  
**Address:** 501 COMMENDENCIA STREET  
**City-St-Zip:** PENSACOLA, FL 32502

**Title:** D  
**Name:** SCHLENKER, PATRICK A  
**Address:** 7746 LAKESIDE DRIVE  
**City-St-Zip:** MILTON, FL 32583

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DALE O. KNEE

DP

03/17/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date