#N01000004445

Statement of Fact

July 17, 2018

Mr. Caldwell,

I Eugene Castillo am writing you to inform you that the address of Current Registered Agent that appears on:

REEDY LAKE ESTATES PROPERTY OWNERS ASSOCIATION, INC.

JURGEN, ANDRES

REEDY LAKE DEVELOPEMENT UNLIMITED INC

28 DEER RD FROSTPROOF, FL 33843 US

800818582276

DOCUMENT# N01000004445

This HOA Has been being used fraudulently for the past three years 2016,2017 and 2018. I have owned and lived in and at the location (28 Deer Rd Frostproof, FL 33843) for the past three years. Jurgen, Andres has been fraudulently using my address without any consent from myself or anyone else. I am respectfully requesting that this address be both removed and or business dissolved if necessary. I have also made police report pertaining to fraud with the Polk County Sheriff Department (Report#18-34317).

Respectfully

28 Deer Rd

Frostproof, FL 33843

(813) 414-1910

Notary Public State of Florida
Manah Ann Messner
My Commission GG 121719
Expires 07/05/2021

mound amy messare

PERSONALLY KNOWN OR PRODUCED ID

This Document Prepared By and Return to: Anna Olivier REAL ESTATE TITLE SERVICES, INC. 120 East Stuart Ave. Lake Wales, FL 33853 16-2571 INSTR # 2016181910
BK 9951 Pg 1641 PG(s)1
10/05/2016 01:48:48 PM
STACY M. BUTTERFIELD,
CLERK OF COURT POLK COUNTY
RECORDING FEES 10.00
DEED DOC 1,232.00

Parcel ID Number: 123228-000000-014170

Warranty Deed

| This Indenture, Made this 19th day of Septemb Reedy Lake Development Company Unlimited, Inc., a Florida corp, | er , 2016 | A.D., Between |
|---|--|---|
| of the County of POLY. Eugene Castillo and Crystal Nicole Castillo, husband and wife Nichcle | State of FC | , grantor, and |
| whose address is: 28 Deer Ad. Frostproof, F | L 33843 | |
| of the County of POLL , Witnesseth that the GRANTOR, for and in consideration of the sum of | State of Florida | , grantees. |
| and other good and valuable consideration to GRANTOR in hand paid by granted, bargained and sold to the said GRANTEES and GRANTEES' heirs, su lying and being in the County of Polk | | |
| Lot 39: A tract of land lying in Section 12, Township 32 South, Range point located 3197.21 feet North and 1676.01 feet West of the Southea courses and distances: (The East section line is assumed to run North 0 feet. 3. South 212.50 feet. 4. East 205 feet returning to the point of be | 28 East and being describe st corner of said Section 12, ° 04' 15" West): 1. North 2 | d as follows: From a , thence the following 12.50 feet. 2. West 205 |
| Subject to current taxes, easements and restrictions of record. Restricti | ons, if any, are not reimpose | ed hereby. |
| | | |
| | | |
| | | |
| | | |
| | | |
| and the grantor does hereby fully warrant the title to said land, and will defi | end the same against lawful of | laims of all persons whomsoever. |
| In Witness Whereof, the grantor has hereunto set its hand and seal the da | ly and year first above written, | |
| Signed, sealed and delivered in our presence: | | |
| Reedy Lake Development Co | | |
| Unlimited, Inc., a Florida corp | | |
| Buda W Clark By: | him by let | (Scal) |
| | luergen Andres | (Jean) |
| Witness | resident | |
| P.O. Add | dress: Eliersbau | ch 45 |

| Signed, sealed and delivered in our presence: | _ | |
|---|--|-------------|
| Reedy Lake Developr | | |
| Unlimited, Inc., a Flor | nda corp | |
| By: | _ King for left | _ (Seal) |
| Printed Name: Brende M. Clark | Hans Juergen Andres | |
| Witness | President P.O. Address: Eliersbach 45 53804 Much Ger | |
| Printed Name: Will Will Will Witness | 53804 Much Ger | many |
| | (Corpora | te Seal) |
| STATE OF Florida COUNTY OF | | |
| The foregoing instrument was acknowledged before me this 19th | • | ьу |
| Hans Juergen Andres, President of Reedy Lake Developr Unlimited, Inc., a Florida corp, , on beha | | |
| | iii oi | |
| 1A1237A17 | ense as identification. | |
| B. CLARK | 15 Vark | |
| Commission # FF 182529 Expires February 3, 2019 | Printed Name: | |
| Sended Day Toy Fee Inc. 2004 800-205-1919 | Notary Public | |
| | My Commission Expires: | |
| · | . | |
| · | | |
| | | |
| | | |

