SMITTAL LETTER Department of State **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314 SUBJECT ROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) 4000 ****78.75 *****78.75 Enclosed is an original and one (1) copy of the articles of incorporation and a check for: \$70.00 378.75 □\$78.75 \$87.50 Filing Fee Filing Fee & Filing Fee Filing Fee, Certificate of & Certified Copy Certified Copy Status & Certificate ADDITIONAL COPY REQUIRED FROM: Latonya Harris Name (Printed or typed) 985 S. Kirkman Road Apt# 4 PM 2: 40 П Address Orlando, Florida 32811 City, State & Zip 407 425-4141 (407)Daytime Telephone number NOTE: Please provide the original and one copy of the articles.

ŧ.

NOL14603

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME The name of the corporation shall be: JOY, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Mailing: P.O.Box 618306 4482 Wheatly Street Orlando, Florida 32861 Orlando, Florida 32811

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: The purpose consists of but not limited to feeding the hungry, educating teens on pregnancy, violence, STD etc. Before and after school care, health interventions, immunizations, housing, higher education and assist with gaining employment. Enrichment programs for school aged children.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed: The founder of the organization, Lauretha B. Fudge, appointed directors.

ARTICLE V INITIAL DIRECTORS OFFICERS

The name and addresses:

Lauretha B.Fudge (President)-4482 Wheatly St Orl, F1 32811 Jonette Johnson (Treasurer)-4494 Wheatley St Orl, F1 32811 Latara Graham(Secretary)-5920 Silver Star Rd Orl, F1 32808 Latonya Harris-985 S. Kirkman Rd Apt# 4 Orl, Fl 32811

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is: Lauretha B. Fudge-4482 Wheatley Street Orl, F1 32811

ARTICLE VII INCORPORATOR The name and address of the Incorporator is: Latonya Harris-985 S. Kirkman Rd Apt# 4 Orl, F1 32811

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Incomporator

6/21/01 Date

6/21/01

Date

÷.

٤.,

Addition to the articles of incorporation for $\mathcal{T}_{\mathcal{C}}$

Joy The.

ARTICLE 8 - Said corporation is organized for charitable, educational, religous or scientific purposes, within the meaning of Section 501 (c)(3) of the Internal Revenue Code (or corresponding section of any future Federal tax code.)

ARTICLE 9 - No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, directors or other private persons except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in futherance of Section 501(c)(3) purposes. No substantial part of the activities of the corporation shall be the carrying of propaganda, or otherwise attempting to influence legislation and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

ARTICLE 10 - Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code (or corresponding section of any future Federal tax code.)

ARTICLE 11 - Upon dissolution of this corporation assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, i.e charitable, educational, religious or scientific, or corresponding section of any Federal government, or to state or local government for a public purpose.