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May 17, 2001

Secretary of State
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

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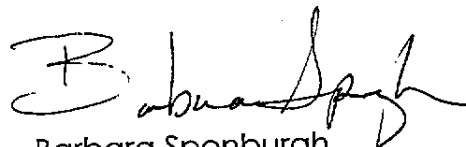
Re: **AVALON MIDDLE SCHOOL PTO, INC.**

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation for the captioned corporation. Please file same and return a certified copy to our office in the envelope provided. I have also enclosed a check in the amount of \$78.75 which represents payment of the filing fee, registered agent designation and certified copy fee.

If you have any questions concerning the enclosed please do not hesitate to contact me.

Sincerely yours,



Barbara Sponburgh
Paralegal

:bfs
Enclosures

ell-
001-12232

2001 JUN -4 AM 8:58
TALLAHASSEE FLORIDA

6/5/01



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

2001 JUN -4 AM 8:58

SECRETARY OF STATE
TALLAHASSEE FLORIDA

May 30, 2001

DAN STEWART, ESQUIRE
POST OFFICE BOX 696
MILTON, FL 32572

SUBJECT: AVALON MIDDLE SCHOOL PTO, INC.
Ref. Number: W01000012232

We have received your document for AVALON MIDDLE SCHOOL PTO, INC..
However, the document has not been filed and is being returned for the following:

The registered agent must sign accepting the designation.

Please return the original and one copy of your document, along with a copy of
this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call
(850) 487-6973.

Claretha Golden
Document Specialist
New Filings Section

Letter Number: 501A00032905

ARTICLES OF INCORPORATION OF AVALON MIDDLE SCHOOL PTO, INC.
A NOT FOR PROFIT CORPORATION

The undersigned, acting as incorporators of a corporation under the Florida Not For Profit Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLES I
NAME AND ADDRESS

The name of the corporation shall be AVALON MIDDLE SCHOOL PTO, INC.
The address of the principal office, or the mailing address of the corporation is 5445 King Arthur's Way, Milton, Florida 32583.

ARTICLE II
DURATION

The duration of the Corporation is perpetual.

ARTICLE III
PURPOSE

The purpose for which this corporation is organized is to:

1. To promote the welfare of children and youth in home, school, community, and place of worship.
2. To promote the standards of home life. To monitor laws which relate to education and child welfare and safety, and to lobby for appropriate legislation when necessary.
3. To bring into closer relation the home and the school, that parents and teachers may cooperate intelligently in the education of children and youth.
4. To provide an avenue of communication between the home and the school. Communication is necessary tool for problem solving and this organization encourages active communication between home and school.

This Corporation may engage in any lawful purpose or purposes, not for pecuniary profit.

CLERK OF DISTRICT COURT
MILTON, FLORIDA
2001 JUN -4 AM 8:58

**ARTICLE IV
SHARES**

This Corporation shall be a nonprofit corporation and is organized on a nonstock basis.

**ARTICLE V
INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial Registered Office of the Corporation is 4519 Highway 90, Pace, Florida 32571, and the name of the initial Registered Agent at that address is George Daniel Stewart.

**ARTICLE VI
DIRECTORS**

The number of Directors constituting the initial Board of Directors is four. The number of Directors may be increased or decreased from time to time in accordance with the Bylaws, but shall never be less than three. The name and address of the initial Directors of the Corporation are as follows:

Nancy Cole, President, 5100 Seagull Drive, Pace, Florida 32571

Jerry Patterson, Vice President, 5768 Loring Drive, Milton, Florida 32583

Rogina Green, Secretary, 5568 Columbia Avenue, Milton, Florida 32583

Alisha Johnson, Treasurer, 5498 Timbercreek Drive, Pace, Florida 32571

Directors shall be elected or appointed in accordance with the Bylaws.

**ARTICLE VII
INCORPORATORS**

The name and address of the Incorporators signing these Articles of Incorporation are as follows:

Nancy Cole, President, 5100 Seagull Drive, Pace, Florida 32571

Jerry Patterson, Vice President, 5768 Loring Drive, Milton, Florida 32583

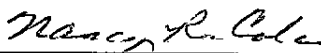
Rogina Green, Secretary, 5568 Columbia Avenue, Milton, Florida 32583

Alisha Johnson, Treasurer, 5498 Timbercreek Drive, Pace, Florida 32571

**ARTICLE VIII
AMENDMENT**

The Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any amendment to them, and any right conferred upon the Shareholders is subject to this reservation.

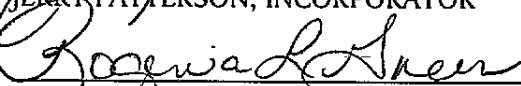
IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this the 11th day of May, 2001.



NANCY COLE, INCORPORATOR



JERRY PATTERSON, INCORPORATOR



ROGINA GREEN, INCORPORATOR



ALISHA JOHNSON, INCORPORATOR

STATE OF FLORIDA
COUNTY OF SANTA ROSA

BEFORE ME, the undersigned authority, authorized to take acknowledgments in the state and county set forth above, personally appeared NANCY COLE, JERRY PATTERSON, ROGINA GREEN AND ALISHA JOHNSON, known to me and known by me to be the persons who executed the foregoing Articles of Incorporation and they acknowledged before me that they executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the state and county aforesaid, this the 11th day of May, 2001.



Constance P. Mosteller

NOTARY PUBLIC

My Commission Expires:

ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT

I, the undersigned person, having been named as registered agent and to accept service of process for the above-stated corporation at the place designated in this statement, hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dated this the 31st day of May, 2001.

George Daniel Stewart

GEORGE DANIEL STEWART

2001 JUN -4 AM 8:58
CLERK OF DISTRICT COURT
TALLAHASSEE FLORIDA