

TRANSMITTAL LETTER

N010000003725

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT:

Spinehill Missionary Baptist Community
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)
Development, Inc.

900004275239--5
-05/22/01--01006--007
*****87.50 *****87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM:

Diedra Shelton

Name (Printed or typed)

P.O. Box 12153

Address

Jax, FL 32209

City, State & Zip

(904) 742-1289

Daytime Telephone number

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

01 MAY 21 PM 12:55

FILED

NOTE: Please provide the original and one copy of the articles.

5/30

**ARTICLES OF INCORPORATION OF
Springhill Missionary Baptist Church Community Development, Inc.**

A NOT FOR PROFIT CORPORATION

We, the undersigned do hereby join together in the formation of a profit corporation, following the terms and conditions, to wit:

ARTICLE I

This corporation will be entitled ' Springhill Missionary Baptist Church Community Development, Inc.', with a principal place of business located at 2808 Buckman Street., Jacksonville, Florida 32206.

ARTICLE II

This corporation is a not for profit corporation organized under Chapter 617, Florida Statutes. It is not organized for the private gain of any person. The specific purpose of this corporation is to provide educational, religious and charitable services to persons of the North East Community of Jacksonville. Among the services to be provided are elderly care, after-school care and other community outreach services deemed educational, religious and/or charitable as stipulated under code 501C3 of The Internal Revenue Service.

ARTICLE III

This corporation will not own capital stock and the corporation will operate under perpetual terms.

ARTICLE IV

A Board of Directors shall manage the activities and affairs of the corporation. The number of directors which shall constitute the entire board, shall be arranged in the manner set forth in the by-laws of the corporation and/or by Pastoral Appointment, but under no circumstances will the board consist of less than (3) members.

ARTICLE V

All meetings of the board will be held according to the by-laws.

ARTICLE VI

In the event of dissolution all assets will be relinquished to organization deemed exempt under the Internal Revenue Service Code 501C3.

ARTICLE VII

The books of the corporation may be kept subject to any provisions contained within or outside of the statutes of the State of Florida, at such a place so designated by the Board of Directors.

ARTICLE VIII

The name of the officers who shall hold office within the corporation are as follows:

Rev. Michael A. Jackson - Pres.
714 Chestnut Oak Dr. N.
Jacksonville, Florida 32218

Roshondra Brown- Vice Pres.
2559 Minosa Circle N.
Jacksonville, Florida 32209

Earline Smith- Treas.
P.O. Box 47493
Jacksonville, Florida 32247

LaTonya Tookes- Sec.
2808 Buckman Street
Jacksonville, Florida 32206

ARTICLE IX

The name and address of the incorporator of this corporation will be Roshondra Brown residing at 2559 Minosa Circle N., Jacksonville, Florida 32209.

ARTICLE X

The name and address of the initial registered agent of this corporation will be Reverend Michael A. Jackson, residing at 714 Chestnut Oak Drive N., Jacksonville, Florida 32218.

Rev. Michael A. Jackson
Rev. Michael A. Jackson - Registered Agent

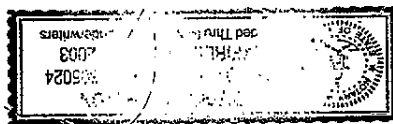


5-15-01
DIEDRA M. SHELTON
MY COMMISSION # CC 61
EXPIRES: January 27, 2006
Witnessed Thru Notary Public Under

State of Florida
County of Duval

Before me, personally appeared Rev. Michael A. Jackson, who is the person who executed the foregoing Articles of Incorporation, in witness thereof, I have set my hand and seal, this 15th day of May, 2001.

[Signature]
Notary Public



My commission expires 1-27-2003

FILED
01 MAY 23 PM 12:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA