

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 22, 2002 8:00 am
Secretary of State

03-22-2002 90032 039 ****61.25

DOCUMENT # N01000003581

1. Entity Name

FLORIDA ENERGY EDUCATION FOUNDATION, INC.

Principal Place of Business

Mailing Address

**C/O ALAN L. SMITH
 358 NORTH POINT ROAD #502
 OSPREY FL 34229**

**C/O ALAN L. SMITH
 358 NORTH POINT ROAD #502
 OSPREY FL 34229**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

65-110-6695

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HECKER, SUSAN BARRETT
 200 SOUTH ORANGE AVENUE
 SARASOTA FL 34236**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
 Trust Fund Contribution. ☐

**\$5.00 May Be
 Added to Fees**

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Delete
 NAME **President + Director**
 STREET ADDRESS **Alan L. Smith**
 CITY-ST-ZIP **385 North Point Rd #502**
Osprey, FL 34229

☐ Change ☐ Addition
 TITLE
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME **Treasurer + Director**
 STREET ADDRESS **J. David Dunagan**
 CITY-ST-ZIP **75 Spring St. SW. Suite 200**
Atlanta, GA 30303-3308

☐ Change ☐ Addition
 TITLE
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME **Secretary + Director**
 STREET ADDRESS **Ashley T. Yelds**
 CITY-ST-ZIP **Center for Urban Transportation Research**
4202 E. Fowler Ave. #61700
Tempe, FL 33620-5373

☐ Change ☐ Addition
 TITLE
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

Alan L. Smith **ALAN L. SMITH**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/8/03

Date

941 918-0390

Daytime Phone #

CR2E037 (9/01)