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## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION:   | CHURCH, INC.  |                    |  |  |  |  |
|--|---|--------------------|--|--|--|--|
| DOCUMENT NUMBER:   |   |                    | <u>.</u>   |  |  |  |
| The enclosed Articles of Amendment and fee are submitted for filing. |   |                    |  |  |  |  |
| Please return all correspondence concerning this matter to           | o the following:  |                    |  |  |  |  |
| OTIS WRIGHT III  |   |                    |  |  |  |  |
| (1)  | lame of Contact Per   | son)               |  |  |  |  |
| ZION COMMUNITY CHURCH, INC.  |   |                    |  |  |  |  |
| (Firm/ Company)  |   |                    |  |  |  |  |
| 938 E. UNION STREET  |   |                    |  |  |  |  |
|  | (Address)   |                    |  |  |  |  |
| JACKSONVILLE, FLORIDA 32206  |   |                    |  |  |  |  |
| (0   | City/ State and Zip C   | Code)              | <del></del>  |  |  |  |
| OTIS.WRIGHT12@ATT.NET  |   |                    |  |  |  |  |
| E-mail address: (to be used for future annual report notification)   |   |                    |  |  |  |  |
| For further information concerning this matter, please ca            | ıll:  |                    |  |  |  |  |
| DEVONDA A ROGERS   | at  | 904                | 868-4810   |  |  |  |
| (Name of Contact Person)   |   | (Area Code)        | (Daytime Telephone Number)                           |  |  |  |
| Enclosed is a check for the following amount made paya               | able to the Florida D   | epartment of S     | State:   |  |  |  |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & □ Certificate of Status      | 3\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed) | Certifi<br>Certifi | Filing Fee cate of Status ed Copy ional Copy is sed) |  |  |  |
| Mailing Address  | Str   | eet Address        |  |  |  |  |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

ZION COMMUNITY CHURCH, INC. (Name of Corporation as currently filed with the Florida Dept. of State) (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: N/A Name of New Registered Agent: (Florida street address) New Registered Office Address: N/A (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mi</u> | nn Doe<br>ke Jones<br>Ily Smith |                      |
|----------------------------------|--------------------|---------------------------------|----------------------|
| Type of Action<br>(Check One)    | <u>Title</u>       | <u>Name</u>                     | Address              |
| 1) Change                        | D                  | ANTONIO JOHNSON                 | 938 E. UNION STREET  |
| Add                              |                    |                                 | JAX., FL. 32206      |
| X Remove                         |                    |                                 |                      |
| 2) Change                        | O                  | KALONTY WALKER                  | 938 E. UNION STREET  |
| Add                              |                    |                                 | JAX., FL 32206       |
| X Remove                         |                    |                                 |                      |
| 3) Change                        | 0                  | ROBERT WALKER                   | 938 E. UNION STREET  |
| Add                              |                    |                                 | JAX., FL. 32206      |
| X Remove                         |                    |                                 |                      |
| 4) Change                        | 0                  | CECIL GLOVER                    | 938 E. UNION STREET  |
| Add                              |                    |                                 | JAX., FL. 32206      |
| X Remove                         |                    |                                 |                      |
| 5) Change                        | 0                  | ERIKA BROWN                     | 938 E. UNION STREET  |
| X Add                            |                    |                                 | JAX., FL. 32206      |
| Remove                           |                    |                                 |                      |
| 6) Change                        | O                  | NIAMAH GLOVER                   | 938. E. UNION STREET |
| Add                              | <del></del>        |                                 | JAX FL. 32206        |
| x Remove                         |                    | D 2 of 4                        | <del></del>          |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |
|---|
| ARTICLE -IV PASTOR' SA;LARY   |
| 1. AMENDED CHANGE: ADD CAR MAINTENANCE TO BE COVERED UNDER THIS SECTION.  |
| 2. AMMENDED CHANGE: PASTOR'S MONTHLY SALARY INCREASED FROM \$1250.00 PER MONTH TO   |
| \$1,500.00 PER MONTH.   |
| ADDITON: ARTICLE XV: CHECKS   |
| SECTION 1 ALL CHECKS OR DEMANDS FOR MONEY AND NOTES OF THE CHURCH SHALL BE SIGNED BY  |
| SUCH OFFICER OR OFFICERS OR SUCH OTHER PERSON OR PERSONS AS THE BOARD MAY DESIGNATE   |
| FROM TIME TO TIME.  |
| ARTICLE XVI- FISCAL YEAR  |
| SECTION 1 THE FISCAL YEAR OF THE CHURCH SHALL BY FIXED BY RESOLUTION OF THE BOARD OF  |
| TRUSTEES. AND SHALL BE ON A CALENDAR YEAR BASIS, ENDING DECEMBER 31ST OF EACH YEAR.   |
| ARTICLE XVIII- THE COPORATE, BISHOP OR PASTOR SEALS   |
| SECTION 1 THE CORPORATE SEAL, IF USED, SHALL BE IN SUCH FORM AS MAY BE PRESCRIBED BY TH                                     |
| BOARD OF TRUSTEES. THE SEAL MAY BE USED CUASING IT OR A FACSIMILE THEREOF TO BE   |
| IMPRESSED OR AFFIXED OR IN ANY MANNER REPRODUCED. TO SUBSTITUTE THE SEAL, THE WORD,   |
| "ATTEST" OVER THE SIGNATURE OF THE CHURCH ADMINISTRATOR OR (SECRETATRY) MAY BE USED.  |
|   |
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|   |
|   |

|              | ,   | 12/16/16, AND DATE 03/26/17-PASTOR SALARY INCREASE  | , if other than the  |
|--------------|---|---|----------------------|
|              | date of each amendment(s) adoptithis document was signed.                   | ion:  | , 11 0(1), 1 (1), 11 |
|              | 03/26/17  | 1   |                      |
| Effe         | ctive date <u>if applicable</u> :   | (no more than 90 days after amendment file date)  |                      |
| Note<br>loca | e: If the date inserted in this block dament's effective date on the Depart | loes not meet the applicable statutory filing requirements, this date will not ment of State's records.       | be listed as the     |
| Ado          | option of Amendment(s)  | (CHECK ONE)   |                      |
|              | The amendment(s) was/were adopt was/were sufficient for approval.           | ed by the members and the number of votes cast for the amendment(s)   |                      |
|              | There are no members or members adopted by the board of directors.          | entitled to vote on the amendment(s). The amendment(s) was/were   |                      |
|              |   | -17   |                      |
|              | Signature Cyn4hi  | a Q. Whight<br>n or vice chairman of the board, president or other officer-if directors                       | _                    |
|              | (By the chairman  | n or vice chairman of the board, president or other officer-if directors                                      |                      |
|              | have not been s   | selected, by an incorporator – if in the hands of a receiver, trustee, or ointed fiduciary by that fiduciary) |                      |
|              | other court app   | officed fiduciary by that fiduciary)  |                      |
|              | Cynti   | (Typed or printed name of person signing)   |                      |
|              | <del></del>   | (Typed or printed name of person signing)   |                      |
|              | Vice  | President (Title of person signing)   |                      |
|              |   | (Title of person signing)   |                      |