## **2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # N0100003202

**SIGNATURE** 

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**FILED** May 05, 2003 8:00 am Secretary of State

566-788L

05-05-2003 90292 002 \*\*\*\*61.25

| FLORIDA PT CRUISER CLUB, INC  |   |           |   |               |  |          |  |                  |                      |                 |             |
|---|---|-----------|---|---------------|--|----------|--|------------------|----------------------|-----------------|-------------|
| 903 REPUBLIC COURT 903  |   |           | Mailing Address  103 REPUBLIC COURT  DEERFIELD BEACH FL 33442 |               |  |          |  |                  |                      |                 |             |
|   |   |           |   |               |  |          |  |                  | (1)                  | e dan dan di    |             |
| 2. Principal F  | lace of Business                        | 3. Mai    | 3. Mailing Address  |               |  |          |  |                  |                      |                 |             |
| Suite, Apt. #, etc.   |   |           | Suite, Apt. #, etc.   |               |  |          | ☐ CHECK HERE IF MAKING CHANGES                                 |                  |                      |                 |             |
| City & Stat   | e                                       | Ci        | ty & State  |               |  |          | 4. FEI Number 65-1102580 Applied For Not Applicable            |                  |                      |                 |             |
| Zip   | Country                                 | Zig       | Zip Cou   |               |  |          | 5. Certificate of Status Desired S8.75 Additional Fee Required |                  |                      |                 |             |
|   | 6. Name and Address of Current          | Registere | red Agent   |               |  |          | 7. Name and Address of New Registered Agent                    |                  |                      |                 |             |
|   |   |           |   |               | Name   |          |  |                  |                      |                 |             |
| RODRIGUEZ, RICHARD<br>903 REPUBLIC COURT  |   |           |   |               | Street Address (P.O. Box Number is Not Acceptable) |          |  |                  |                      |                 |             |
|   | LD BEACH FL 33442                       |           |   |               |  |          | <del></del>  |                  |                      |                 |             |
|   |   |           |   |               | City   |          |  |                  | FL                   | Zip Cod         | e           |
| R The above   | named entity submits this statement for | the num   | nose of changing its  | registere     | od office or                                       | register | ad agent, or both, in the                                      | he State of Flor |                      | miliar with     | and accept  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |           |   |               |  |          |  |                  |                      |                 |             |
|   |   |           |   |               |  |          |  |                  |                      |                 |             |
| SIGNATURE   |   |           |   |               |  |          |  |                  |                      |                 |             |
| FILE NOW: FEE IS \$61.25  9. Election Campaign F Trust Fund Contribut   |   |           |   |               | -  |          | \$5.00 May Be<br>Added to Fees                                 |                  | e Check<br>a Departr |                 |             |
|   |   |           |   | _             |  |          |  | _                |                      |                 |             |
| 10.   | OFFICERS AND DIR                        | ECTORS    | Delete  | 11.           |  | 4        | ADDITIONS/CHANGE   | S TO OFFICER     |                      | CTOBS IN        | 10 Addition |
| NAMÉ  | RODRIGUEZ, RICHÁRD                      |           | Delete  | NAME          |  | DAW      | in Vitouli   | 5                |                      | <b>∠</b> Change | Addition    |
| STREET ADDRESS  | 903 REPUBLIC COURT                      |           |   |               | ET ADDRESS   | 726      | MM 849   | LANE             | ( -                  | 40 f.           |             |
| CITY-ST-ZIP   | DEERFIELD BEACH FL 33442<br>VPD         |           |   |               | ·ST-ZIP  | VPD      | al Springs   | +L 33            | 3071-7               | Change          |             |
| TITLE<br>NAME   | VITOULIS, EDWARD S                      |           | Delete  | TITLE         |  |          | y Guido  | 101              |                      | Change          | ☐ Addition  |
| STREET ADDRESS  | 726 NW 84TH LANE                        |           |   |               | ET ADDRESS   | 991      | ふんいっかい   |                  | <b></b>              |                 |             |
| - CITY-ST-ZIP   | *CORAL*SPRINGS FL 33071-7126            |           |   | ━             | ·ST-ZIP  | Cor      | ar shima   | s to 3           |                      | ·               | -           |
| TITLE<br>NAME   | td<br>Rodriguez, Betty                  |           | ☐ Delete  | TITLE         |  |          | , 1  |                  |                      | Change          | Addition    |
| STREET ADDRESS  | 903 REPUBLIC COURT                      |           |   |               | Et address   |          |  |                  |                      |                 |             |
| CITY-ST-ZIP   | DEERFIELD BEACH FL 33442                |           |   | CITY-         | ST-ZIP   |          |  | ,                |                      |                 |             |
| TITLE<br>NAME   | s<br>Siver, Kathy                       |           | Delete  | TITLE         |  | 5        | o Mula   |                  | 1                    | Change          | ☐ Addition  |
| STREET ADDRESS  | 5410 NW 50TH COURT                      |           |   |               | ET ADDRESS   | 608      | a Mula<br>NW 13th  | dr.              |                      |                 |             |
| CITY-ST-ZIP   | COCONUT CREEK FL 33073                  |           |   | CITY-         | ST-ZIP   | Boc      | a Katon,   | ر 3٤٤            | 186                  |                 |             |
| TITLE   |   |           | ☐ Delete  | TITLE         |  |          | `  |                  |                      | Change          | Addition    |
| NAME<br>STREET ADDRESS  |   |           |   | NAME<br>STREE | ET ADDRESS   |          |  |                  |                      |                 |             |
| CITY-ST-ZIP   |   |           |   |               | ST-ZIP   |          |  |                  |                      |                 |             |
| TITLE   |   |           | ☐ Delete  | TITLE         |  |          |  |                  |                      | Change          | Addition    |
| NAME<br>STREET ADDRESS  |   |           |   | NAME          |  |          |  |                  |                      |                 |             |
| CITY-ST-ZIP   |   |           |   |               | ET ADDRESS<br>ST-ZIP                               |          |  |                  |                      |                 |             |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |           |   |               |  |          |  |                  |                      |                 |             |