

TRANSMITTAL LETTER

N01000003158

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

APPROVED
AND
FILED
01 MAY -4 PM 3:19
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: 0360 Youth Prevention Program
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Sean Jones
Name (Printed or typed)

2022 Wahnish Way
Address

Tallahassee, Florida 32310
City, State & Zip

850-402-5469
Daytime Telephone number

200004137532--8
-05/07/01--01002--001
*****87.50 *****87.50

NOTE: Please provide the original and one copy of the articles.

RECEIVED
01 MAY -4 PM 3:08
DIVISION OF CORPORATION

Walk in
will wait

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

APPROVED
AND
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01 MAY -4 PM 3:19

ARTICLE I NAME

The name of the corporation shall be:

0360 Youth Prevention Program INC

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2022 Wahnish Way
Tallahassee, Florida 32310

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To establish a mentoring program
for at risk children.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Elected in accordance with bylaws

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name and addresses:

Misha Granado
2731 Blairstone Road Apt. 187
Tallahassee, Florida 32301

MONIQUE W. MORRIS, M.S. } GREGORY J. HARRIS, M.A.S.
1970 BROADWAY Suite 500 } 2639 N. MCRAE ST.
OAKLAND CALIFORNIA 94612 } Suite 145 B
TALLAHASSEE, FLA.
32303

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Anthony McKinney
3511 Larkway St.
Tallahassee, Florida 32310

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Sean Jones
2022 Wahnish Way
Tallahassee, Florida 32310

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Anthony McKinney
Signature/Registered Agent

4-23-01
Date

Sean Jones
Signature/Incorporator

4-30-01
Date