

Division of Corporations

# N01000003153

Florida Department of State  
Division of Corporations  
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**To:**

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**From:**

Account Name : LITTMAN, SHERLOCK & HEIMS, INC.  
Account Number : I19980000097  
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## FLORIDA NON-PROFIT CORPORATION

MARTIN COUNTY COMMUNITY VIEWPOINT, INC.

Certificate of Status	0
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## ARTICLES OF INCORPORATION

(Not-for-Profit)

of

MARTIN COUNTY COMMUNITY VIEWPOINT, INC.

The undersigned, acting as incorporators of a not-for-profit corporation, pursuant to Chapter 617, Florida Statutes, adopt the following Articles of Incorporation:

### ARTICLE I

The name of the not-for-profit corporation shall be Martin County Community Viewpoint, Inc.

### ARTICLE II

The mailing address of the not-for-profit corporation shall be: 1817 SW Autumnwood Way, Palm City, FL 34990.

The address of the registered agent is the official address of the corporation.

### ARTICLE III

The specific purposes for which the not-for-profit corporation is organized are to educate and communicate regarding issues affecting life in our

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Littman, Sherlock & Helms, P.A.  
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communities and to work to these ends. These issues include appreciation of the Comprehensive Plan that protects our natural and built environment from the pressures of uncontrolled development, excessive population growth, growth not paying for itself, and escalating ad valorem tax increases. For such purposes, the corporation shall have all powers allowed by Florida statute for not-for-profit corporations.

#### ARTICLE IV

The manner in which the directors are elected or appointed is as follows:

- The directors shall be chosen from the voting membership at the annual meeting by a majority vote of voting members attending.
- The number of directors shall be seven for each given year unless that number shall be increased by vote of a majority of the general membership at the annual meeting.
- The term of the directors shall be for one year or as specifically determined by the bylaws of the corporation.

#### ARTICLE V

This not-for-profit-corporation shall have all of the powers authorized under Section 617.0302, Florida Statutes.

#### ARTICLE VI

The street address of the corporation's initial registered office is 1817 SW Autumnwood Way, Palm City, FL 34990. The name of the corporation's initial registered agent is William Thornton.

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## ARTICLE VII

The names and addresses of the incorporators and members of the initial Board of Directors are:

Joan Bausch, 20 S. Sewall's Point Road, Sewall's Point, FL 34996

Thomas P. Bausch, 20 S. Sewall's Point Road, Sewall's Point, FL 34996

Gordon Hannah, 1456 NE Ocean Boulevard, Stuart, FL 34996

Bob Lennon, 2897 SW Mariposa Circle, Palm City, FL 34990

William C. Summers, 14751 SW American St., Indiantown, FL 34956

Dolores Summers, 14751 SW American St., Indiantown, FL 34956

William Thornton, 1817 SW Autumnwood Way, Palm City, FL 34990

The undersigned incorporator has executed these Articles of Incorporation this 30<sup>th</sup> day of April, 2001.

Signator of Incorporator:

A handwritten signature in black ink, appearing to read "Bob Lennon", is written over a horizontal line.

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**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 617.0-501, FLORIDA  
STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED  
UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE  
FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED  
OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:


MARTIN COUNTY COMMUNITY VIEWPOINT, INC

2. The name and address of the registered agent and office is:

William Thornton  
1817 SW Autumnwood Way  
Palm City, FL 34990-7749

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*Having been named as registered agent and to accept service of process for the  
above stated corporation at the place designated in this certificate, I hereby  
accept the appointment as registered agent and agree to act in this capacity. I  
further agree to comply with the provisions of all statutes relating to the proper  
and complete performance of my duties, and I am familiar with and accept the  
obligations of my position as registered agent.*

  
(Signature)

*Apr. 1 30 2001*  
(Date)

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