

**NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

1052

DOCUMENT # N01000003075

1. Entity Name

AMERICAN RANGERS TEEN CONSERVATION
CORPS, INC.



FILED

05 MAY -4 AM 8:52

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3757 Sheridan Ave

Suite, Apt. #, etc.

3. Mailing Address

P.O. Box 402471

Suite, Apt. #, etc.

City & State

Miami Beach, Florida

City & State

Miami Beach, Florida

4. FEI Number

65-1102306

Applied For

Not Applicable

Zip
33140

Country
United States

Zip
33140

Country
United States

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

05

**DO NOT WRITE
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name SPIEGEL & UTRERA, P.A.

Street Address (P.O. Box Number is Not Acceptable)

1840 Coral Way, 4th Floor

City Miami

FL

Zip Code
33145

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FEE IS \$61.25
Initial or Amended UBR

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSTD Kenneth Forrest 37575 Sheridan Avenue Miami Beach, Florida 33140	TITLE NAME STREET ADDRESS CITY-ST-ZIP	500054668625 05/17/05--01032--003 **61.25
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D Judith Shephard 37575 Sheridan Avenue Miami Beach, Florida 33140	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	John Shephard 37575 Sheridan Avenue Miami Beach, Florida 33140	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

Kenneth Forrest

Kenneth Forrest, President

5/3/05

6

Spiegel & Utrera, P.A.

Counselors & Attorneys at Law

2052

KEVORK ADANAS¹
RAY GARCIA⁴
SEBASTIAN Y. GHEITH¹²
DAN HANCUFF⁸
JON M. HARDY²
TIMOTHY J. HEALY⁷
FRANKLIN A. JARA²
TAMARA L. KLOPENSTEIN⁴
GINGER LAFORESTRIE¹³
JAMES W. OVE, JR.⁴

RAYMOND PAPARELLA¹
REBECCA RHYNE¹⁰
RUBEN MARTIN SAENZ²
MARA E. SATTERTHWAITE¹¹
LAWRENCE J. SPIEGEL¹
NICK J. SPRADLIN³
NATALIA UTRERA¹
PABLO R. VELEZ²
RUSSELL D. WILLIAMS⁴

Offices located in:
Chicago
Fort Lauderdale
Las Vegas
London
Long Island
Los Angeles
Miami
New York City
Northern New Jersey
Tampa

Fourth Floor
1840 Building
1840 Coral Way
Miami, FL 33145
Telephone (305) 854-6000
Facsimile (305) 857-3700

Please reply to
Post Office Box 450605
Miami, FL 33245-0605

SENIOR PARALEGALS

GRACIELA BATTAGLIA
IRMA C. MARQUEZ
CLAUDIA MERINO

¹ Licensed in Florida
² Licensed in California
³ Licensed in California & Texas
⁴ Licensed in New Jersey
⁵ Licensed in Illinois, Iowa & Florida
⁶ Licensed in Nevada & California
⁷ Licensed in New York & New Jersey
⁸ Licensed in New York, New Jersey & D.C.
⁹ Licensed in Illinois & Reg. U.S. Patent Office
¹⁰ Licensed in Florida and Florida Civil Law Notary
¹¹ Licensed in New York, Florida & Qualified Solicitor
in England and Wales
¹² Licensed in Florida and Registered as a Foreign
Lawyer in England and Wales
¹³ Licensed in Florida & Qualified Solicitor
in England and Wales

May 3, 2005

Department of State
Division of Corporations
Corporate Filings
Post Office Box 6327
Tallahassee, Florida 32314

Re: American Rangers Teen Conservation Corps, Inc.
Document No.: N01000003075


Gentlemen:

Enclosed herewith please find 2005 Uniform Business Report for the above captioned corporation.

Please be advised the submission of the form was delayed because the corporation never received the 2005 Uniform Business Report.

Should you have any questions, please do not hesitate to contact the undersigned.

Sincerely,



Lawrence J. Spiegel

LJS/cm
Enclosure